



**STAFF MEETINGS**  
are scheduled  
for August 12th and 13th

## SUPERINTENDENT'S CORNER

I would like to officially welcome you to the beginning of another exciting school year at Allen Consolidated Schools. Hopefully your summer has been relaxing and rejuvenating! The summer staff have been busy preparing for the upcoming school year. The completion and near-completion of summer projects will be a welcome sight for returning students, staff and families.

At this time, I would like to introduce new staff members who will be with us for the 2019-2020 school year. We have two new elementary teachers; Alissa Hendrix (6th grade) and Kyna Gotch (4th grade). Alissa a graduate of Allen Consolidated Schools and has been teaching at Homer Community School. Kyna comes to us with teaching experience at St. Michaels in South Sioux City. Oliva Tracy will be our new instrumental and choir teacher. In addition to choir and band Olivia will also be teaching 7th grade English. Becky Stapleton will be a new addition to our office staff as the assistant to the principal. Please join me in welcoming them to our school.

This year we would like to continue the tradition of having a "Back-to-School Night" on Tuesday, August 13th. We are going to invite all PreSchool-6th grade parents to come to school from 6:00 pm - 7:00 pm. During this time, we will invite parents to come into the classrooms, meet our staff members, and listen to the expectations, outcomes, and highlights of the up-coming school year. We encourage you to use this opportunity to bring with you the registration paperwork (anything on colored paper must come back to the school) that was sent out to you in this packet. This is a good time to fill out the paperwork and get any questions you might have answered.

In addition to the "Back-to-School Night" we will also have an orientation for all incoming 7th grade students and parents on August 13th at 6:30 pm. Mrs. Kneifl will be talking to you about general procedures, expectations, and answering any questions from students or parents. Our goal is that they have some time before that first day to become familiar with the secondary setting and have as smooth as a transition as possible on the first day of school.

In conjunction with the "Back-to-School Night" the Allen Community Club will be hosting the end of summer picnic starting at 5:30 pm on the front lawn of the school. Everyone is welcome to come and enjoy a meal and have an opportunity to meet our new staff members.

Thank you for choosing Allen Consolidated Schools. We have a great school that is supported by a great community. I look forward to an excellent school year!

Michael Pattee, Superintendent

# Welcome



**Olivia Tracy**

- Band / Choir -  
Instructor



**Kyna Gotch**

- 4th Grade -



**Alissa Hendrix**

- 6th Grade -



**Becky Stapleton**

- Principal's Secretary -

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- **Teacher Workdays -**  
August 12 - 13
- **Back-to-School Night**  
for Pre-K  
through 6th Grade  
- August 13 - 6pm-7pm
- **7th Grade Orientation Meeting**  
- August 13 - 6:30pm
- **School Board Meeting -** August 13
- **1st Day of School**  
Kg thru 12th Gr.  
- August 14
- **Early Out: 1:30 pm**  
- August 14
- **1st Day of School**  
Pre-School - August 19
- **HS Football @ Cedar Bluffs -** August 24
- **W-A Volleyball @ Wisner/Pender**  
- Sept 5 & 7

## BACK - TO - SCHOOL NIGHT

**AUGUST 13, 2019  
6:00 P.M. - 7:00 P.M.  
PRESCHOOL -  
6TH GRADE**

During back to school  
night teachers will be  
available in their rooms.

**7<sup>TH</sup> GRADE  
ORIENTATION  
AUGUST 13 - 6:30PM**

**First day of school for  
grades KG thru 12th  
grade is August 14th  
with an early dismissal  
at 1:30 p.m.**

**Pre-School's first day  
of classes will be  
Monday, August 19th.**

### **Family Educational Rights and Privacy Act (FERPA)**

Annual notice provided  
to parents/guardians  
and eligible students of  
their rights to inspect  
and review educational  
records, amend educa-  
tion records, consent to  
disclose personally  
identifiable information  
in education records and  
file a complaint with the  
U.S. Department of  
Education.



**2019 All-State  
Vocal at UNK  
- July 21-25 -  
Sarah Papke**

## PRINCIPAL'S CORNER

Welcome back to the beginning of another exciting school year at Allen Consolidated Schools! It is an honor and a privilege to be a part of this school system, and I look forward to another successful year here at Allen!

We will be continuing the tradition of having a "Back-to-School Night". All preschool through sixth grade parents are invited to come to school between 6:00-7:00 p.m. on Tuesday evening, August 13<sup>th</sup>. During this time we will invite parents to tour classrooms and meet staff members. This event is a wonderful oppor-

tunity to experience your child's classroom, receive first-hand information regarding goals and expectations for the upcoming school year, as well as to meet with teachers and administration and discuss any questions you might have. We will also use this opportunity to have parents return the necessary forms (that will be mailed out) at the end of the visit. In addition, Mrs. Kneifl is providing 7th grade students and their parents an orientation at 6:30 p.m. starting in the lunchroom that same evening—this will be good time for our new JH students to set up their lockers, walk through their schedules, and get acclimated in a lower stress environment.

Students in grades 7-12 will need to go to PowerSchool to see a copy of their schedule for this year. Credit checks have been completed for all students in grades 10-12. Drop and add can be done through the office during the first full week of classes (until Friday, August 23<sup>rd</sup>), but it would be best if students would discuss schedule changes both at home and with Mrs. Oswald to make sure all requirements are being met. Please feel free to contact the school at any time if you have class requirement or scheduling questions.

I would also like make all JH parents aware that I will be meeting with JH students every day during lunch for at least the first few weeks of school to make sure they have their planners filled out, and to check in on how they are doing. I will also be posting all JH homework online during the first 3 quarters of school at: <http://new.schoolnotes.com/ljoswald/>. Homework will be listed as attachments, week by week, at the bottom of that website page. I cannot guarantee I will get every day listed since I may be gone or occupied on some days, but I will do my best. My goal is to try to get students to establish good homework habits right away and to head off any problems before they begin.

Finally, I want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 is failing one or more classes, he/she will be placed on academic probation for that week (but will still be eligible). If the student does raise the grade to 70% or better during the probationary week, the student will be declared eligible for participation. If, however, the student fails to raise that grade to a passing level (70% or better) during that week, the student will then be declared ineligible for participation in extracurricular activities for the ensuing calendar week, Monday through Sunday. If the grade is raised during the ineligibility week, the student remains ineligible through the whole week. The ineligible student will continue on the ineligible list on a weekly basis, until such time the student's grades are considered passing (70% or better).

Serving as 7-12 Principal is a great honor and responsibility and I look forward to working with you again this year. I would like to invite all of our new families to visit the school and share in the pride of being an Allen Eagle supporter!

**Lana Oswald, 7-12 Principal**

## Fridays at NECC and at Wayne State College!!

The Seniors at Allen Consolidated Schools will again be involved in Fridays at Northeast Community College as well as now including Fridays at Wayne State College! These exciting programs will give high school seniors the opportunity to spend Fridays on a campus as college students using the lab spaces and classrooms. Classes will be taught by certified instructors and the classes will allow an introduction to a variety of technical programs that will lead right into a program of study upon high school graduation.

The seniors were allowed to register for classes from a wide range of interests. The administration, staff, and students continue to be excited for this endeavor. If you have any questions or concerns about this opportunity feel free to contact either Mrs. Oswald ([laoswald@allenschools.org](mailto:laoswald@allenschools.org)) or Mrs. Kneifl ([dkneifl@allenschools.org](mailto:dkneifl@allenschools.org))

### TIPS REMINDER



Allen Consolidated school provides a TIPS reporting link on the school website which can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

**To ensure the security and welfare of our students and staff,  
we currently use an access control system.**

**IMPORTANT NOTICE**

Building entry at the beginning of the school day will continue as normal.

**Exterior doors will be unlocked in the morning from 7:00 a.m. – 8:15 a.m. for the morning arrival of students. After 8:15 a.m. all doors will automatically lock and visitors will be required to “buzz in” to gain access to the building through a closed circuit monitoring system.**

Visitors will gain access through the double doors inside the foyer of the main entrance at the front of the school. Visitors will not be allowed access at any other location.

Procedures to enter the building:

1. To the right of the door is an intercom/camera.
2. Press the button on the intercom.
3. Someone will see you and will respond verbally.
4. They can then release the door for you to enter the building.
5. You will then report to the office.



We need your help and cooperation for our system to work effectively. Our office staff is handling multiple tasks and although they will work diligently to help you gain access into the building as quickly as possible, there may be a short delay until someone can view you on the monitor and allow access. Please help by identifying yourself. Again, all visitors must come to the office immediately after gaining access to the building.

We ask for your patience and ask you remember that we have your child's best interest at heart.

## **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called “Standard Response Protocol” and consist of 4 main actions—lockout, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol “is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident.”



Here at school, we will be practicing drills based on these four actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the Methodist Church, 402 Summit Drive, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- Students will be released only to approved adults at the evacuation/reunification site (**Methodist Church**).
- All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.



## PRE-SCHOOL

**2019 - 2020**

Kenyah Biederman

Shawn Eisenhauer

Archer Gensler

Weston Gotch

Kal-El Hergott

Dawson Nice

Cassidy Oswald

Luke Ridenour

Duke Sachau

Jolene Sullivan

Arabell Torticell

Jason Warner

Graysen Westra

Incoming preschool students will need to turn in a copy of their birth certificate and a copy of their up-to-date immunization record by the first day of the 2019-2020 school year.

## Kindergarten

**2019-2020**

Landri Anderson

Maxsen Ankeny

Bryson Eisenhauer

Paislie Erwin

Luke Garrard

Skyler Gustman

Joseph Kinzey

Paxton Peterson

Oakley

VanderStreek

## COUNSELOR'S OFFICE

Welcome back to school! I am looking forward to an exciting year. This year we will be continuing the mentoring program and backpack program. In addition, we are excited to invite incoming 7<sup>th</sup> graders and their parents to an orientation meeting. It will take place during our Pre-K through 6<sup>th</sup> Back-to-School Night on **August 13<sup>th</sup>** which is from 6:00pm to 7:00pm. At the **7<sup>th</sup> grade meeting, which starts at 6:30pm**, the students will receive a copy of their class schedule, find their locker, and have the chance to do a walk-through of their classes. Students are encouraged to bring their backpacks and supplies, as they will be able to organize their lockers that night!!!

**Desiree Kneifl, K-12 School Counselor**

### Some important test dates to remember

*Statewide Mandatory ACT Test Date* - required for all students in Grade 11: Date - **TBA**

Voluntary ACT for Juniors & Seniors: To sign up for the ACT visit [www.actstudent.org](http://www.actstudent.org).

**Juniors & Seniors:** If you are interested in enrolling in a Dual-Credit class, please contact Mrs. Kneifl. Some classes are still available.

Any questions, please call or email Mrs. Kneifl. (402) 635-2484 ext. 404 or [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org).



Parade  
Entries  
contact  
Desiree  
Kneifl to  
register  
at

[dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or

(402) 635-2484 ext. 404

Watch the website for  
updates!!

[www.allenschools.org](http://www.allenschools.org)

### Homecoming FB Game

October 18, 2019

vs Randolph

### Title One

#### Parent Meeting

**September 16, 2019**

All parents are welcome to  
attend.

7:00 pm to 8:00 pm

In Multipurpose Room.

### Title One Information:

Allen Consolidated Schools  
receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.

### This year we will again be using PowerSchool

You can check out your student's schedule, grades, attendance and lunch balance. Go to <http://allenschools.powerschool.com/public> and use the same access name and password that you used last year.

If you have forgotten your password please contact the school at (402) 635-2484.



**You can also access Power School with an app on your smart phone!!**

**Class Schedules** - All 7-12 grade students will have until August 23rd to make any changes to their schedules.

Mrs. Oswald will have some time to work with students who would like to make changes to their schedules before school starts.

If you would like to meet with Mrs. Oswald please contact the school at (402) 635-2484 or email her at [laoswald@allenschools.org](mailto:laoswald@allenschools.org).



### PRESCRIPTIONS AND MEDICATIONS

Students needing prescriptions or over-the-counter medications at school must have written permission from a physician or dentist and written permission from their parent/guardian. Medications such as Tylenol and Ibuprofen will not be available at school for student use without parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school office. Any over-the-counter medications or prescription medications given here at the school will be administered through the Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/times must be accompanied by written physical permission form. We must have a parent/guardian completed and signed permission form on file. These forms are also available at the principal's office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a thorough medication provider course.

### Requirements

**Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.**

⇒ **Kindergarteners** must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.

⇒ **7th graders** must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. All students in grades 7-12 who are going to participate in any NSAA activity must have a physical exam. Students may not participate in any activity without evidence of the physical exam.

**Nurse, Angie Borg**



## BREAKFAST AND HOT LUNCH PRICES 2019-2020

### FREE AND REDUCED APPLICATIONS

APPLICATION FORMS FOR THE 2019-2020 SCHOOL YEAR WILL BE SENT HOME WITH OUR PARENT AND STUDENT LETTERS OR CAN BE FOUND ON THE WEBSITE. THESE FORMS MUST BE SUBMITTED FOR PROGRAM ACCEPTANCE ON AN ANNUAL BASIS.

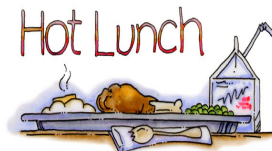
YOU WILL BE NOTIFIED IN A TIMELY MANNER AS TO YOUR ELIGIBILITY. THOSE FAMILIES ELIGIBLE FOR FREE AND REDUCED LUNCHES LAST YEAR WILL REMAIN ELIGIBLE UNTIL AUGUST 30, 2019 GIVING THE OFFICE TIME TO REVIEW CURRENT APPLICATIONS.

**Our school benefits by your eligibility by receiving money back from the state per approved applicant.**

**Applications are confidential and we encourage families to apply.**

If you have any questions please feel free to contact Mr. Pattee at (402) 635-2484 / [mpattee@allenschools.org](mailto:mpattee@allenschools.org)

|                  |         |
|------------------|---------|
| Breakfast        | \$ 1.90 |
| Lunch K - 6      | \$ 2.50 |
| Lunch 7 -12      | \$ 2.75 |
| Adult            | \$ 3.70 |
| Extra Juice/Milk | \$ .40  |



Students will be receiving several forms that will need your review and signature. We ask that you review these forms with your children and return the forms to our office for filing.

All 7-12 students and parents must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 23, 2019.

### **Non-Discrimination Policy**

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, handicap, age, race, religion, marital status, or national or ethnic origin in its educational programs, administered programs, and all the related publications.

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex in its educational programs, activities, or employment policies as required by Title IX of the Educational Amendments.

Inquiries regarding compliance with Title IX may be directed to:

Mr. Pattee,  
Superintendent,  
Allen Consolidated  
Schools,  
(402) 635-2484,  
or to:

Director of the Office of  
Civil Rights, Department  
of Education,  
Washington D.C. 5

### **CLASS OF 2020 SENIOR PICTURES**

The school needs two colored glossy billfold size portraits or a digital photo copy of each senior by **January 13, 2020.**

Guidelines for these pictures will be sent home at a later time.



### **Attention Parents**

Please contact the school office, if there have been any changes in your address or phone numbers over the summer!!!



**FITTED ALLEN EAGLE HATS  
ARE FOR SALE!**

**HAS TO BE A MINIMUM  
ORDER OF 18 HATS BEFORE  
AN ORDER CAN BE PLACED.**

**SIZES RANGE FROM  
SMALL - XXL**

**PRICE: \$23.00 EACH**



### **Be a Volunteer!**

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.



## SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from



school.

## HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.  
(402) 635-2484



## Commitment. Accountability. Leadership. Teamwork.

These are all strong words that describe this summer's weight program. The Allen men wanted to cement these terms in their minds by participating in the first annual weight retreat. This event was hosted by Lindy and Lori Koester at their dam they call "The Boondocks". During this team building retreat, teams competed in various strength and conditioning relays that displayed their leadership and teamwork abilities, as well as their physical and mental capabilities. This meant using their teamwork and leadership skills to hold each other accountable and push harder than they thought possible. Once they finished competing, the men enjoyed fishing, a hot dog eating contest, kayaking, and s'mores, until it was interrupted by a torrential downpour. We look forward to making this a yearly event. Big gains have been made this summer, and we continue to reach even higher. Thank You the National Guard from bringing the training course and helping out with this retreat!



## Allen Consolidated Schools National Honor Society

Front Row: Ashley Kraemer, Alli Jackson, Taylor Boyle, Carly Dickens, Kobe Kumm, Anthony Isom, Cole Woodward, and Haley Stapleton (graduated).

Back Row: Katie Bathke (graduated), Cassidy Thomas (graduated), Alyssa Boese (graduated), Jacob Anderson, Brogan Jones, Lukas Oswald, Noah Carr, Summer Jackson (graduated), Ally Twohig, and Alyssia Strivens.







**Necessities:**

**Book covers!** Students will be required to have books covered by classtime on Friday, August 17th. They can ask for paper for this purpose here at school, or purchase stretchable cloth covers. The best and strongest covers by far, however, are still the grocery paper sack covers, but you'll have to ask for them in the check-out line.

Paper (Spiral or looseleaf – check with teachers)

Pens (blue, black, and red)

Pencils

Three-ring binder(s) (Some teachers require that a binder be used exclusively for their classes.)

Binder dividers (The kinds with pockets are good for loose papers.)

Pocket folders

Calculator – check with math teacher to see if they are recommended and for type

A sturdy backpack or bag

**Recommended:**

Pencil case

Index cards, ruled and unruled (These are great for making flash cards.)

Highlighters

Locker Organizers

USB flashdrive(s)

\*Padlocks for gym lockers are **PROVIDED** by the school, but the student must request one. Using a lock is the only way to absolutely ensure that items are not stolen from locker rooms.

\*Students may need additional items for specific classes – these will be requested by the teacher at the appropriate time.



REVISED March 2019

**1<sup>st</sup> day of classes: August 14, 2019 Grades K – 12 & August 19, 2019 for Pre-K**

**SUPPLIES NEEDED FOR PRESCHOOL:** (2) Glue Sticks, (1) Elmer's Glue - 4 oz., (1) water bottle-12oz., Kleenex (1 box), Velcro or No-Tie P.E. Shoes (these will stay at school – **NO** black soles that leave marks).  
*Thank you*

**\*SUPPLIES NEEDED FOR KINDERGARTEN:** Elmer's Glue (4 oz.), Kleenex (2 boxes), Velcro or No-Tie P.E. Shoes (these will stay at school – **NO** black soles that leave marks), and a book bag. Mark all items with names. *Thank you*

**\*SUPPLIES NEEDED FOR GRADE ONE:** (2) Pencil Boxes, (12) yellow #2 pencils, 1 box colored pencils, back pack, 4 glue sticks, 1 bottle of Elmer's glue (4 oz), 2 boxes of 24 count crayons, scissors, 1 box of washable markers, 2 wide ruled spiral notebook, 2 boxes of Kleenex, P.E. Shoes (**NO** black soles that leave marks)  
*Thank you*

**\*SUPPLIES NEEDED FOR GRADE TWO:** P. E. shoes, #2 pencils, 3 wide lined notebooks, box of 24 crayons, colored pencils, scissors, 1 box of Kleenex, and 4 oz. Elmer's glue. Please label all items with your child's name.  
*Thank you*

**\*SUPPLIES NEEDED FOR GRADE THREE:** P.E. Shoes (**NO** black soles that leave marks), a ruler with inches & centimeters, scissors, #2 pencils (no mechanical pencils), 2 red pens, eraser, 24 crayons, 1 box washable markers, 1 box colored pencils, 2 Glue sticks, 4 wide ruled spiral notebooks, 1 box of Kleenex and 1 disinfectant wipe. Please label all items with your child's name. *Thank you*

**\*SUPPLIES NEEDED FOR GRADE FOUR:** *SEE NOTE BELOW* 24 – #2 pencils, a 24 count box of crayons, 8 pack washable markers, 12 count colored pencils, 2 erasers, 2 wide rule spiral notebooks (*1 black, 1 yellow*), (1) 5-subject notebook; scissors, P.E. Shoes (**NO** black soles that leave marks on the gym floor), 2 glue sticks, ruler (inches on top and centimeters on bottom), 2 red pens, 2 blue pens, 4 pack – Expo multicolor dry erase markers, 2-pocket folders (*1- black, 1- yellow*), 2 highlighters (two colors please). *Thank you*

**SUPPLIES NEEDED FOR GRADE FIVE:** Erasers, #2 Pencils, Colored Pencils, Crayons, Ink Pens (blue, black, and red), 1 Boxes of Kleenex, 2 glue sticks, scissors, Loose Leaf Wide Ruled Paper, Notebooks Wide Ruled 2 misc. notebooks, (1) 5-subject notebook; 2 – 2-pocket folders: match the misc. notebook colors. For P.E., you will need to bring a towel and supplies for showering after P.E (**NO** P.E. shoes with black soles that leave marks on the gym floor). Optional: Calculator. An assignment book is furnished. *Thank you*

**\*SUPPLIES NEEDED FOR GRADE SIX:** #2 pencils, erasers, 2 different colored college ruled notebooks (one for English and one for miscellaneous activities) , (1) 5-subject notebook: folders with pockets, scissors, glue sticks, colored pencils and/or crayons, 4 highlighters, ink pens (black, blue, & or red). For P.E. you will need to bring a towel and supplies for showering after P.E. (**NO** P.E. shoes with black soles that leave marks on the gym floor.) An assignment book is furnished. Optional: Calculator. *Thank you*

**4<sup>th</sup>, 5<sup>th</sup>, AND 6<sup>th</sup> GRADE STUDENTS:**

Math will require one blue folder

Reading will require one red folder and one red notebook

Science will require one green folder and one green notebook

**\*\*THIS LIST IS OPTIONAL. IF YOU WOULD LIKE TO SUPPLY THESE ITEMS FOR YOUR CHILD/CHILDREN PLEASE DO SO - IF YOU CANNOT (based on income guide lines) THE DISTRICT WILL SUPPLY THEM FOR YOUR CHILD.\*\* Thank you**



# 2019 ALLEN EAGLE FOOTBALL 2019

## 2019-20 Wakefield-Allen Lady Trojan Volleyball 2019-20

|  |                     |                       |              |             |                                 |                                     |            |                             |              |
|--|---------------------|-----------------------|--------------|-------------|---------------------------------|-------------------------------------|------------|-----------------------------|--------------|
| <b>Friday</b>  | <b>August 30</b>    | <b>Cedar Bluffs</b>   |              |             | Thursday<br>September 5         | NE Nebraska Classic                 | A          | Wisner/Pender               | TBA          |
|  |                     |                       |              | <b>7:00</b> | Saturday<br>September 7         | NE Nebraska Classic                 | A          | Wisner/Pender               | TBA          |
| <b>Friday</b>  | September 13        | @Emerson Hubbard      |              | 7:00        | Tuesday<br><b>September 12</b>  | @Madison<br><b>Wakefield Invite</b> | C-B-A<br>A | Madison<br><b>Wakefield</b> | 5:00<br>5:30 |
| <b>Friday</b>  | September 20        | @Winside              |              | 7:00        | Saturday<br><b>September 14</b> | <b>Wakefield Invite</b>             | A          | <b>Wakefield</b>            | 8:30         |
|  |                     |                       |              |             | Saturday<br>September 14        | Wisner-Pilger Tourney               | B          | Wisner                      | 8:00         |
| <b>Friday</b>  | <b>September 27</b> | <b>Bloomfield</b>     |              | <b>7:00</b> | Tuesday<br><b>September 17</b>  | <b>Howells-Dodge</b>                | C-B-A<br>A | <b>Wakefield</b>            | 5:30         |
| <b>Friday</b>  | October 4           | @Hartington-Newcastle |              | 7:00        | Thursday<br>September 19        | @Pender                             | B-A        | Pender                      | 5:30         |
|  |                     |                       |              |             | Saturday<br>September 21        | @Wisner-Pilger Tourney              | C          | Wisner                      | 8:00         |
| <b>Friday</b>  | October 11          | @Wausa                |              | 7:00        | Tuesday<br>September 24         | @Walthill Triangular                | A          | Walthill                    | 5:30         |
| <b>Friday</b>  | <b>October 18</b>   | <b>Randolph</b>       | HOME COMING  | <b>7:00</b> | Thursday<br>September 26        | @Wynot Triangular                   | A          | Wynot                       | 5:30         |
|  |                     |                       |              |             | Saturday<br>September 28        | @Emerson-Hubbard Quad               | B          | Emerson                     | 9:00         |
| <b>Thursday</b>  | <b>October 24</b>   | <b>Wynot</b>          | Senior Night | <b>7:00</b> | Tuesday<br>October 1            | @Wausa Triangular                   | A          | Wausa                       | 5:30         |
| <b>Thursday</b>  | October 31          | State Playoffs        |              | TBA         | Thursday<br>October 3           | @Osmond                             | B-A        | Osmond                      | 5:30         |
|  |                     |                       |              |             | Monday<br>October 7             | @Wisner-Pilger Quad                 | C-B        | Wisner                      | 6:00         |
|  |                     |                       |              |             | Tuesday<br>October 8            | @Ponca                              | C-B-A      | Ponca                       | 5:30         |
|  |                     |                       |              |             | Thursday<br>October 10          | Creighton                           | C-B-A      | Wakefield                   | 5:30         |
| <b>Tuesday</b>   | <b>September 3</b>  | Siouxland Christian   |              | <b>5:30</b> | Monday<br>October 14            | Ponca                               | C-B        | Allen                       | 5:30         |
| <b>Monday</b>  | September 16        | @Pender               |              | 5:30        | Thursday<br>October 17          | Emerson-Hubbard                     | B-A        | Allen                       | 5:30         |
| <b>Monday</b>  | September 23        | @Winnebago            |              | 5:45        | S/M/Tu<br>October 19-22         | Lewis & Clark Conference            | A          | TBA                         | TBA          |
| <b>Monday</b>  | <b>September 30</b> | <b>Wynot</b>          |              | <b>6:00</b> | Saturday<br>October 19          | <b>Wakefield Triangular</b>         | C-B        | <b>Wakefield</b>            | 8:30         |
| <b>Monday</b>  | October 14          | @Emerson-Hubbard      |              | 6:00        | Monday<br>October 21            | @Wisner-Pilger Quad                 | C-B        | Wisner                      | 6:00         |
|  |                     |                       |              |             | Thursday<br>October 24          | @Winnebago Triangular               | B-A        | Winnebago                   | 5:30         |
| <b>HOME GAMES ARE IN BOLD.</b>                             |                     |                       |              |             | M/TU<br>October 28/29           | Subdistrict Tournament              | A          | TBA                         | TBA          |
|  |                     |                       |              |             | Saturday<br>November 2          | @District Final                     | A          | TBA                         | TBA          |
| <b>All game times are tentative and subject to change.</b> |                     |                       |              |             | TH/F/S<br>November 7-9          | @State Tournament                   | A          | Lincoln                     | TBA          |

*All game times are tentative and subject to change.*

**HOME GAMES ARE IN BOLD PRINT. (in Wakefield unless noted)**

## Co-operative Sports Agreement

Allen Consolidated Schools and Wakefield Public Schools will be entering into the second year of a two year extra-curricular co-operative agreement. The agreement includes the following activities for the 2019-2020 school year: Junior High Football, Junior High Wrestling, Junior High Volleyball, Junior High Boys and Girls Basketball, Junior High Track, Varsity Volleyball, Varsity Girls Basketball, Varsity Wrestling, Varsity Boys and Girls Golf. If an athlete participates in activities that are held in Wakefield transportation will be provided by the school. Informational letters pertaining to the specific sports will be sent to parents as we get closer to the start of that activity.

One of the major changes that will take place in the second year of the cooperative agreement pertains to junior high activities. Starting in the 2019-2020 school year junior high activities will include students from Allen, Wakefield, and Emerson-Hubbard. In addition to adding Emerson-Hubbard students to the junior high cooperative we will also be adding junior high track as a sport that is shared between the three schools. If you have any questions concerning the cooperative agreement for extra-curricular activities please contact the office.

### 2019 Wakefield-Allen Junior High Volleyball 2019

|                 |                     |                       |             |
|-----------------|---------------------|-----------------------|-------------|
| Monday          | September 16        | @Homer                | 3:00        |
| <b>Monday</b>   | <b>September 23</b> | <b>Madison</b>        | <b>4:00</b> |
| Tuesday         | September 24        | @Winnebago            | 3:00        |
| Saturday        | September 28        | @Ponca Tournament     | 9:00        |
| Monday          | September 30        | @BRLD (Bancroft)      | 4:00        |
| Tuesday         | October 1           | @L-C-C                | 3:00        |
| <b>Thursday</b> | <b>October 3</b>    | <b>Tekamah-Herman</b> | <b>4:00</b> |
| Monday          | October 7           | @Winside              | 3:00        |
| Monday          | October 14          | @Pender               | 3:00        |
| Tuesday         | October 15          | Wayne                 | 3:00        |
| Thursday        | October 17          | Hartington-Newcastle  | 2:30        |
| Tuesday         | October 22          | Ponca                 | 3:00        |

Home games are in **BOLD**. (@Wakefield)

Game times are tentative and subject to change.

### 2019 Wakefield-Allen Junior High Football 2019

|        |              |                    |      |
|--------|--------------|--------------------|------|
| Monday | September 16 | Elkhorn Valley     | 5:00 |
| Monday | September 23 | @Pender            | 4:00 |
| Monday | September 30 | Guardian Angels CC | 4:00 |
| Monday | October 7    | L-C-C              | 4:00 |
| Monday | October 14   | @Homer             | 4:00 |
| Monday | October 21   | @Winnebago         | 4:00 |

Home games are in **BOLD**. (@Wakefield)

Game times are tentative and subject to change.

### PRE-SEASON FOOTBALL PRACTICE SCHEDULES

HIGH SCHOOL FOOTBALL practice will be from 5:00pm to 8:00pm on Monday, August 12th & Tuesday, August 13th

⇒ Wednesday, August 14th - Friday, August 16th practices will be held after school -

⇒ All athletes need a physical before they can participate in practices

### Pre-Season Wakefield - Allen HS Volleyball

Check the calendar at [www.allenschools.com](http://www.allenschools.com) for updates.







# Allen Consolidated Schools

August 2019



| Sunday   | Monday   | Tuesday   | Wednesday  | Thursday   | Friday   | Saturday  |
|--|--|---|--|--|--|---|
|  |  |   |  | 1  | 2  | 3   |
| Calendar events and times are subject to change. |  |   |  | 4:00 - Open Gym in Allen for Gr 7-12<br>5:00 - HS Boys Weights   |  |   |
| 4  | 5  | 6   | 7  | 8  | 9  | 10  |
|  | 4:00 - Open Gym in Allen for Gr 7-12<br>4:00pm - 5:00pm - W-A HS Volleyball Conditioning @ Wakefield<br>5:00 - HS Boys Weights                                   | 4:00 - Open Gym in Allen for Gr 7-12<br>4:00pm - 5:00pm - W-A HS Volleyball Conditioning @ Wakefield<br>5:00 - HS Boys Weights  | 4:00 - Open Gym in Allen for Gr 7-12<br>4:00pm - 5:00pm - W-A HS Volleyball Conditioning @ Wakefield<br>5:00 - HS Boys Weights | 4:00 - Open Gym in Allen for Gr 7-12<br>4:00pm - 5:00pm - W-A HS Volleyball Conditioning @ Wakefield<br>5:00 - HS Boys Weights | 4:00pm - 5:00pm - W-A HS Volleyball Conditioning @ Wakefield |   |
| 11   | 12   | 13  | 14   | 15   | 16   | 17  |
|  | Teacher Workday<br>Football and Volleyball Practices Begin<br>3:00pm - 6:30pm - W-A HS Volleyball Practice @ Wakefield<br>5:00pm - 8:00pm - HS Football Practice | Teacher Workday<br>3:00pm - 6:30pm - W-A HS Volleyball Practice @ Wakefield<br>5:00pm - 8:00pm - HS Football Practice<br>6:00pm - 7:00pm - Back-to-School Night for Preschool - 6th Grade<br>6:30pm - 7th Gr Orientation Meeting<br>7:00pm - School Board Meeting | First Day of Classes K - 12<br><br>Early Out - 1:30 pm<br><br>FB / VB practices TBD  |  |  | 8:00am - 10:00am - W-A HS Volleyball Practice @ Wakefield |
| 18   | 19   | 20  | 21   | 22   | 23   | 24  |
|  | First Day of Classes Preschool<br>7:00pm - Music Booster Meeting   | 8:00am - Hearing Checks   |  | TBD: W-A Volleyball Gatorade Scrimmage @ Wakefield   |  |   |
| 25   | 26   | 27  | 28   | 29   | 30   | 31  |
|  |  |   |  |  | 7:00pm - HS FB vs Cedar Bluffs                               |   |





| 2019   |   |  | 2019   |   |
|--|---|--|--|---|
| Monday   | Tuesday   | Wednesday  | Thursday   | Friday  |
| Summer's over...<br>...Back to School                                |   |  | 1  | 2   |
| 5  | 6   | 7  | 8  | 9   |
| 12   | 13  | 14<br>B: Eggstravaganza<br>L: Crisпитos w/ Cheese<br>Green Beans<br>Tea Roll             | 15<br>B: Breakfast Pizza<br>L: BBQ Pork on a Bun<br>Baked Beans<br>Sun Chips       | 16<br>B: Banana Bars<br>L: Chicken Strips<br>Mashed Potatoes w/ Gravy<br>Tea Roll |
| 19<br>B: Omelet<br>L: Hamburger on a Bun<br>Spiral Fries             | 20<br>B: Biscuit & Sausage<br>L: Orange Chicken<br>Asian Rice<br>Fortune Cookie<br>Tea Roll | 21<br>B: Cinnamon Round<br>L: Soft Shell Taco<br>Refried Beans<br>Jello                  | 22<br>B: Uncrustable<br>L: Chicken Alfredo<br>Green Beans<br>Tea Roll              | 23<br>B: Glazed Donut<br>L: Biscuit & Gravy<br>Corn                               |
| 26<br>B: French Toast<br>L: Mini Corn Dogs<br>Baked Beans<br>Doritos | 27<br>B: Yogurt & Pop Tart<br>L: Fiestada Pizza<br>Corn                                     | 28<br>B: Pancake & Sausage<br>L: Chicken Nuggets<br>Mashed Potatoes w/ Gravy<br>Tea Roll | 29<br>B: Egg & Bacon Toast<br>L: Hot Ham & Cheese<br>Peas<br>Chocolate Chip Cookie | 30<br>B: Cinnamon Roll<br>L: Hot Dog on a Bun<br>Tater Tots                       |

Most Breakfast Meals (B) include: Choice of Cereal or Oatmeal

All Breakfast Meals (B) Include: 8 oz. Milk  
Fruit or Fruit Juice

All Lunch Meals (L) include:

8 oz. Milk  
Salad Bar

Salad Bar may include the following options:

Fresh Lettuce  
Fresh Spinach  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**August 2019  
NEWSLETTER**

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**

**WELCOME BACK!!**

**FIRST DAY OF CLASSES  
Gr. K - 12 August 14, 2019  
Early dismissal at 1:30 pm**

**FIRST DAY OF CLASSES for Pre K  
August 19, 2019**

**Are you new to the Allen School District or have you had  
an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)

*Allen Community Club*

invites everyone to a picnic in conjunction  
with the school's Back-to-School Night.

**Tuesday, August 13, 2019**

Serving will be from approximately

**5:30pm to 7:00pm**

with hot dogs/buns, chips, drink and dessert.