



The EAGLE Newsletter

February 2026 Edition
www.allenschools.org

February Scheduled Events

- **L & C Conference Basketball**
- Jan 31 - Feb 9
- **FFA District Proficiency Review & State Degree Interviews - Feb 4**
- **NEAP Assessment Testing for 8th Gr - Feb 5**
- **Scholastic Book Fair**
- Feb 9 - 10
- **School Board Meeting**
- Feb 9
- **Junior Class College Visit to UNO - Feb 10**
- **FFA Chapter Meeting**
- Feb 11
- **EARLY OUT AT 1:50PM**
- Feb 12
- **NO SCHOOL - Feb 13**
- **JH Honor Band / Choir**
- Feb 14
- **NO SCHOOL - Feb 16**
Teacher In-Service
- **Girls NSAA State Wrestling**
- Feb 16 - 17
- **Girls Subdistrict BB**
- Feb 16 - 17
- **Boys NSAA State Wrestling**
- Feb 18 - 21
- **Boys Subdistrict BB**
- Feb 23 - 24
- **National FFA Week**
- Feb 23 - 27

A Message from Administration

As we wrap up our first full month of the second semester of the school year, I want to take a moment to say how proud I am of our students and staff. From day one, everyone has truly hit the ground running. Classrooms have been focused, expectations have been clear, and students have shown a strong commitment to learning each and every day. That strong start matters, and it sets the tone for everything that follows.

As we move into February, our focus shifts to continuous growth. This time of year can sometimes feel like a grind, but it's also when consistency and effort make the biggest difference. Growth doesn't happen overnight, it happens through small, intentional steps taken every day.

Here are a few ways we can all stay mentally prepared and finish strong:

- **Set daily goals** – Focus on one thing you want to improve each day, whether it's effort, organization, or mindset.
- **Stick to routines** – Consistent habits help reduce stress and keep us moving forward, even on tough days.
- **Celebrate progress** – Growth shows up in many ways, not just grades. Effort, improvement, and perseverance matter.
- **Take care of yourself** – Getting enough rest, staying active, and asking for help when needed all support success.

We are also extremely proud of the effort our students are putting into our winter activities. Whether in practices, competitions, performances, or events, our students continue to represent our school with pride, commitment, and hard work. Their dedication both in the classroom and beyond the school day is something to celebrate.

We are grateful for the continued support from our parents and community. Your encouragement, time, and presence make a meaningful difference and help create positive experiences for our students. Together, we are building strong habits, strong character, and a strong school community.

February is a great reminder that **Every Day Matters**. When we stay focused, support one another, and commit to growth, great things continue to happen. Thank you to our staff, students, and families for the strong start to the year and for the continued dedication to learning and involvement

–Chris Blohm, Secondary Principal

Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



Notice of Nondiscrimination: The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5th Street, Allen NE 68710, 402-635-2484 - cblohm@allenschools.org.

Employees and Others: Mike Pattee 126 East 5th Street, Allen NE 68710, 402-635-2484 - mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration

From the Guidance Counselor

SENIORS! ~ You're finally in your last semester of high school, and you may be wondering if it's time to get serious about scholarships. The correct answer is, **YES!** Second-semester senior year is when most scholarships are due, so it's time to kick your scholarship search into high gear. Here are some tips on how to navigate scholarship season!

Find upcoming scholarships: Peak scholarship time for high school seniors is between January and April of your senior year. Now is a great time to find some good scholarship resources. Talk to your school counselor about local scholarships, look at some college websites to see what financial aid packages they offer, and check out online scholarship searches. ScholarshipQuest is a great online resource for Nebraska-based awards!

Gather your information: Most scholarship applications have similar components. If you have all of the following information in one place to start, it will make the process a lot easier. Your contact information (address, phone number, email address) Academic information (your GPA, ACT scores, class rank, transcripts, etc.) Financial information (fill out the FAFSA if you haven't already!) Your high school activities and accomplishments (Activities Resume is a great way to compile this information)

Research essay topics: You should always tailor your essay to the specific scholarship application, but that doesn't mean that you can't prepare in advance. There are a handful of essay questions that you are sure to encounter when applying for scholarships, and now is the perfect time to put some ideas together. Mrs. Smith has outlines in her office to help you organize an essay or personal statement for a scholarship. You can also find several lists of essay prompts online, but here are a few common questions to get you started:

- Tell us why you deserve this scholarship.
- What major/career do you want to go into, and why?
- Talk about a time that you overcame adversity.
- What are your long-term goals?
- How has a certain person/experience influenced you?
- What are your greatest accomplishments?
- How will this scholarship help you?

Pick your recommenders: Take some time to make a list of 3-5 (or more) people who might be willing to write a recommendation for you. You want to find adults who know you well, who have seen you in a positive light, and who are trustworthy. Remember, no family members allowed! Some options for potential recommenders are teachers, school counselors, coaches, religious leaders, mentors, or work/ volunteer supervisors. After you have your list, ask them if they would be willing to write a letter of recommendation for you when the time comes. Having a pool of recommenders will save you time later.

Make a plan: Now that you have gathered most of the components for your application, it's time to get organized. When can you set aside time each week to work on scholarship applications? How are you going to track deadlines? Who can help you proofread your applications? No matter what approach you take, creating a manageable plan will make the scholarship process much less overwhelming. Now get out there and start applying!

A few important dates to remember:

ACT tests are offered on the following dates this winter and spring:

- March 24, 2026 - ACT for ALL Juniors at the United Methodist Church
- April 11, 2026 - Deadline to register: March 6, 2026
- June 13, 2026 - Deadline to register: May 8, 2026
- July 11, 2026 - Deadline to register: June 5, 2026

The Junior Class has started to prepare for the State ACT test that takes place in March. We will again be utilizing On To College with John Baylor! This is a free program that prepares students in the areas of Reading, English, Science, Math, and basic test taking skills. Please contact Mrs. Smith (ksmith@allenschools.org) if you have any questions or need assistance with the FAFSA or registering for the ACT test!!

Thank you. Mrs. Kristin Smith, Guidance Counselor

Rastede Scholarship - Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation. In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by **Friday, March 20, 2026**. One scholarship will be given and must be used during the 2026-2027 college year for undergraduate studies. The recipient will be notified by April 24, 2026, and will be required (or a representative) to attend the Allen High School graduation on May 9, 2026, to be formally recognized. Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

CELEBRATE MAP GROWTH ACHIEVERS!

WINTER 2025-2026 MAP TEST- 80% & HIGHER

Kindergarten

Kayden Denny- **Math, Reading**
Miri Moeller- **Math, Reading**
Maeve Olson- **Math, Reading**
Parker Rohde- **Math, Reading**
Huxley VanderStreek- **Math Reading**

3rd Grade

Connor Kay- **Language**
Braxton Newton- **Reading, Science**
Ryker Pedersen- **Math**
Adeline Peters- **Reading, Science**

1st Grade

Arlo Kingston- **Math, Reading**
Charles Day- **Reading**

5th Grade

Oliver Day- **Math, Language, Science**
Jay Pettersen- **Science**

2nd Grade

Kurt Eisenhower- **Math**
Halle Murphy- **Math, Reading**
Eleanor Roeber- **Reading**
Kora Sachau- **Math**

6th Grade

Landri Anderson- **Reading, Language, Science**
Maxsen Ankeny- **Language, Science**
Skyler Gustman- **Math, Language, Science**
Oakley VanderStreek- **Language**

Blue= 80% or Higher
Orange=90% or Higher

CELEBRATE MAP GROWTH ACHIEVERS!

WINTER 2025-2026 MAP TEST- 80% & HIGHER

7th Grade

Brooklyn McCorkindale- **Reading, Language, Science**
Michael Ridenour- **Language, Science**

8th Grade

Cheyenne Sullivan- **Reading, Language, Science**
Jacob Warner- **Math, Science**

9th Grade

Kaelyn Ankeny- **Math, Language, Science**
Aybree Graves- **Math, Reading, Science**
Logan Kraemer- **Math, Language, Science**
Ellise Niemann- **Math, Language**
Erika Pojar- **Reading, Language, Science**
Cora Ridenour- **Reading, Language, Science**

10th Grade

James Kneifl- **Math**

Blue= 80% or Higher
Orange=90% or Higher

ALLEN CONSOLIDATED SCHOOLS IS HOSTING KINDERGARTEN ROUNDUP! DATE: TBD

We can't wait to welcome our newest little learners!

PROSPECTIVE KINDERGARTENERS

FOR 2026-2027

GRANGER ABTS
CHARLOTTE BATCHELER
BECKETT BLOHM
BLAKELY GENSLER
MILO HINGST
CARTER KAY
JAXSON MANSKER
BROCK PIRKLE
HALLIE ROEBER
KENNEDY ROEBER
PORTER ROHDE
WAYLON SCHUMER
JOVIE STAPLETON
MADILYN STEWART



If your child will be 5 years old before July 31st, and you still need to enroll or need to complete option paperwork, we're here to help! Call the school at (402) 635-2484.

Please remember to bring your child's: birth certificate, immunization records, and social security card.

Do you have a child who will be 4 years old by July 31st?

If you do, it's time to start thinking about preschool!



PROSPECTIVE PRESCHOOLERS FOR 2026-2027

KENNEDY CURNYN
MATTHEW ERIKSEN
KOLT KLUG
BRANTLEE MOELLER
WALKER MOELLER
EUGENE TRACY
JOHN VERZANI

PRESCHOOL ROUNDUP FOR 2026-2027!

DATE: TBD

PRESCHOOL MAY LOOK LIKE ALL PLAY, BUT IT'S ACTUALLY A BIG PART OF HOW CHILDREN LEARN, GROW, AND BUILD CONFIDENCE. FROM MAKING FRIENDS TO DEVELOPING EARLY MOTOR AND THINKING SKILLS. PRESCHOOL SETS THE STAGE FOR SUCCESS IN SCHOOL AND BEYOND!

INTERESTED IN ENROLLING YOUR CHILD FOR THE 2026-2027 SCHOOL YEAR AT **ALLEN CONSOLIDATED SCHOOLS**?

WE'D LOVE TO HAVE THEM JOIN US!

CALL US AT (402) 635-2484 FOR MORE INFORMATION.





WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

Nominate a DIFFERENCE MAKER today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that **Every Day Matters!**

#WolfpackWay

#DifferenceMakers

#EveryDayMatters

HONOR ROLL – Quarter 2

2025-2026 ALLEN CONSOLIDATED SCHOOLS

* Indicates all A's

GRADE 7: Jax Gensler, *Brooklyn McCorkindale, *Michael Ridenour.

GRADE 8: *Cheyenne Sullivan.

GRADE 9: *Kaelyn Ankeny, *Aybree Graves, *Logan Kraemer, *Ellise Niemann, Hank Niemann, Erika Pojar, Cora Ridenour, Carlee Stanley.

GRADE 10: Tucker Anderson.

GRADE 11: *Atlee Anderson, Ethin Graves, Blake Kneifl, Jude Ridenour

GRADE 12: *Miley Boyle, Kristina Hogue, Dodge Melby, Samantha Rastede.

HONOR ROLL – Semester 1

2025-2026 ALLEN CONSOLIDATED SCHOOLS

* Indicates all A's

GRADE 7: Jax Gensler, *Brooklyn McCorkindale, *Michael Ridenour.

GRADE 8: *Cheyenne Sullivan.

GRADE 9: *Kaelyn Ankeny, *Aybree Graves, *Logan Kraemer, *Ellise Niemann, Cora Ridenour, Carlee Stanley

GRADE 10: Tucker Anderson, James Kneifl, Hailey Millard

GRADE 11: Atlee Anderson, Grace Ankeny, Ethin Graves, Blake Kneifl, *Jude Ridenour

GRADE 12: Alex Ankeny, Miley Boyle, Samantha Rastede

Be a Volunteer! ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.

CLASS OF 2026 - THE DEADLINE FOR THE SENIOR PICTURES FOR THE ANNUAL WAS JANUARY 9, 2026. PLEASE HAVE YOUR PICTURES TAKEN IN ADVANCE OF THIS DEADLINE. DIGITAL FORMAT IS THE BEST WAY TO SUBMIT YOUR PICTURE. PLEASE BRING DIGITAL PHOTOS ON A FLASH DRIVE OR E-MAIL THE FILES TO NCURNYN@ALLENSCHOOLS.ORG. YOU DO NOT HAVE TO HAVE A PROFESSIONAL PHOTOGRAPHER TAKE YOUR PICTURES BUT KNOW ALL PHOTOS MUST MEET THE APPROVAL OF THE ALLEN CONSOLIDATED SCHOOLS ADMINISTRATION. IF YOU DO NOT HAVE YOUR PICTURE TAKEN AND SUBMITTED, THE SCHOOL WILL PROVIDE ONE FOR YOU. IT WOULD BE IMPOSSIBLE FOR THE SCHOOL'S PHOTO TO BE OF THE QUALITY OF A PROFESSIONAL. THANK YOU ~ SENIOR CLASS SPONSOR, JOURNALISM STAFF AND ADMINISTRATION

Senior Picture Message for Annual Staff

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 31, 2026**, to ncurnyn@allenschools.org. **If a photo is not submitted by the deadline, administration has discretion of what photo to use.**

Senior Class Composite

The deadline for the composite picture WAS JANUARY 9, 2026. A senior class composite photo must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO SIDE PROFILES, NO HATS, NO PETS, NO REVEALING OR INAPPROPRIATE CLOTHING. Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made. You **do not** have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. Just a reminder if you use a professional photographer, it takes *several* weeks for a photographer to get your proofs back and *several more* weeks after you have picked out your poses for the photographer to get your actual pictures. Please bring digital photos on a flash drive or e-mail the files to ncurnyn@allenschools.org.



SCHOOL CLOSINGS & DELAYS

Weather-Related School Delays and Closings

As winter approaches, we want to remind families of how Allen Consolidated Schools will communicate weather-related schedule changes.

Where to Find Updates:

- Local Media: Tune in to Sioux City TV and radio stations for announcements.
- School Website: Visit <http://www.allenschools.org> and click on School Closings or Delays in the Quick Links dropdown.
- Allen Consolidated Schools App: Available on the Google Play Store and iTunes Store. Click on the School Closings button for updates. ****Reminder:** Be sure to enable push notifications when installing the app to receive timely alerts.



The safety of our students, staff, and families is our top priority. Decisions to cancel, delay, or dismiss early are made after careful consideration and communication with other area schools. When possible, decisions may be made the night before. For the latest updates, check the 10:00 PM Sioux City news.

We will continue using the ADT notification system to call families directly. Push notifications will also be sent via the Allen Consolidated App.

Thank you for your continued support and cooperation in keeping our school community safe and informed.



ATHLETIC BOOSTERS

Apparel Store

NEWLY UPDATED
TCNE SPORT LOGO OPTIONS



SHOP NOW! INFANT-ADULT SIZES
ITEMS SHIP DIRECTLY TO YOU OR PICKED UP AT RTI THREADS STORE IN NORTH SIOUX CITY
USUALLY WITHIN 2-3 WEEKS OF ORDERING.

[HTTPS://WWW.RTITHREADS.COM](https://www.rtithreads.com)
CLICK SCHOOLS, NEBRASKA, & TRI COUNTY NORTHEAST OR SCAN THE QR CODE



Check it out!



TCNE Wolfpack Athletic Boosters have updated their clothing/apparel store/link. If you are looking for some new Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be.

It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota.

Check it out!

Scan the QR code or visit:

<https://www.rtithreads.com/.../s/tri-county-northeast/id/47/>

Wolfpack Speech Calendar 2026

| | | | |
|-------------------|---------------------------------|--------|------------------------------------|
| JAN 11 | Practice Makes Perfect @ Wisner | JAN 31 | HNS/CCHS Invite @ Hartington |
| FEB 07 | Homer Knight Invite @ Homer | FEB 13 | Sweet Meet @ Wakefield |
| FEB 21 | Gator Gab-Fest @ Wisner | FEB 28 | LCC Bear Invite @ Laurel |
| MAR 07 | Wayne High Classic @ WSC | MAR 09 | Lewis & Clark Conference @ Emerson |
| MAR 12 | Public Showcase @ E-H Library | MAR 20 | C2-3 District Speech @ Creighton |

C2 State Speech will be held March 27 at Kearney Middle School

For schedule changes, check the school calendar and follow us on our "Wolfpack Speech" Facebook page.

SCHOLASTIC BOOK FAIR IS COMING!

The Scholastic Book fair will be held in the library again beginning Feb 9th from 7:45am to 8:05am (M-TH), 3:30pm to 4:00pm (M-W), and 3:00pm to 7:00pm on the night of Parent-Teacher Conferences.

Thanks to the support of our fall book fair, we fulfilled teachers' wishlists, celebrated two Book Fair Bingo winners, and raised over \$950 for our library! We can't wait to do it again - see you there!



9 - 12 February



Valentine's Day Gram Fundraiser



Support the Class of 2028 and buy a rose, carnation, or candy for someone special!

- \$5** Rose
(Choose either pink or red)
- \$2.50** Single Stem Carnation
(Choose either pink, red, or white)
- \$1** Heart-Shaped Candy Sucker

Fill out one of the forms below per recipient. Then, include your form and payment in an envelope to return to the office.

Orders Due: February 4th

Delivery: February 12th between 8 a.m. and 4 p.m.

For questions contact Kristin Moeller: 402-750-4479 kmoeller@allenschools.org

| | |
|---|--|
| Circle gram type. Carnation - W / R / P Rose - R / P Candy Sucker ___ Deliver at school ___ Pick up by _____ |  To: _____ From: _____ Teacher/Grade: _____ Message: _____ |
| Circle gram type. Carnation - W / R / P Rose - R / P Candy Sucker ___ Deliver at school ___ Pick up by _____ |  To: _____ From: _____ Teacher/Grade: _____ Message: _____ |
| Circle gram type. Carnation - W / R / P Rose - R / P Candy Sucker ___ Deliver at school ___ Pick up by _____ |  To: _____ From: _____ Teacher/Grade: _____ Message: _____ |

Allen Junior Class Presents

A NIGHT UNDER THE STARS

Prom 2026

SATURDAY APRIL 18TH

GRAND MARCH @ ALLEN

DANCE AND DINNER

@ WAKEFIELD CIVIC CENTER



ALLEN FFA

chapter



ANIMAL SCIENCE CLASS



The Animal Science class learned about poultry processing by butchering 6 ducks, led by guest presenter Bobby Volk



UPCOMING EVENTS:

- 1/28 - Livestock Judging contest @ NECC
- 2/4 - State Degree Interviews @ Neligh
- 2/11 - Chapter meeting @ 7:30 a.m.
- 2/23-2/27 - National FFA Week
- 2/24 - District Career Development Events @ NECC
- 2/25 - FREE Farmer's Breakfast serving 7:00-8:15 a.m. in Ag shop

Alex Ankeny is applying to be a State FFA Officer

GOOD LUCK
Alex



CLASS OF

2026

Samantha Jean Rastede

Parents: Greg and Abby Rastede

Samantha's favorite food is lasagna, her favorite class was English 11 and her favorite subject is Science.

Her favorite book is *Wonder*, her favorite movie is *Regretting You* by Colleen Hoover. She enjoys listening to "Anchor" by 49 Winchester.

One of her most memorable high school memories was having the opportunity to attend Girls State.

After graduation, Samantha plans to attend Northeast Community College to study precision agriculture.

Reflecting on her time in high school, Samantha shared that if she could change one thing, she would have made more personal goals for herself - goals that would have pushed her to grow and accomplish even more.

Samantha's role model is her grandma. She says, "*Because she is always inspiring others to improve and is pushing herself to be better.*"



CLASS OF 2026

Miley Sue Boyle

Parents: Craig and Mandy Boyle

Miley's favorite food is alfredo, her favorite class was English 11 and her favorite subject is Science.

Her favorite book is *The Great Gatsby*, her favorite movie is *Ramona and Beezus*. She enjoys listening to "Gratitude" by Brandon Lake.

One of her most memorable high school memories was her freshman year at State FFA.

After graduation, Miley plans to attend Northeast Community College where she will begin her academic journey by completing her general education classes

Reflecting on her time in high school, Miley shared that if she could change one thing, she would have set more goals for herself, believing that doing so would have helped her accomplish even more.

Miley's role model is her brother. She says, "Because he is a hard worker."



CLASS OF 2026

Joseph Mark Roth

Parents: Scott and the late Linda Roth

Joe's favorite food is Mexican taco's, his favorite class is Welding/Shop and his favorite subject is Math & Science.

His favorite book is *The Woman that Spies Fear*, his favorite movie is *Avatar: The Way of the Water*. He enjoys listening to "Chain of Love" by Clay Walker.

One of his most memorable high school memories was going on a trip to Yellowstone with his mom before she passed.

After graduation, Joe plans to attend Southeast Community College in Milford, where he will continue building his skills and preparing for his future.

Reflecting on his time in high school, Joe shared that he would spend more time with the people he loves, because "*You don't know what tomorrow brings.*"

Joe's role model is his dad. He says, "*Because of his work ethic towards finding work.*"



CLASS OF 2026

Alexander Ryan Ankeny

Parents: Joshua and Heidi Ankeny

Alex's favorite food is taco's, his favorite class was English 10 and his favorite subject is Math.

His favorite book is *Story Thieves*, by James Riley,

his favorite movie is *Now You See Me*.

He enjoys listening to "Three Wooden Crosses" by Randy Travis.

One of his most memorable high school memories was going to Boys State.

After graduation, Alex plans to attend Wayne State College, where he will major in agribusiness.

Reflecting on his time in high school, Alex shared that he would change the way of studying for a test, especially for Uldrich's tests.

Alex's role model is his grandpa Joe. He says, "He has taught me everything I need to know about farming."





Lunch Menu

| Mon | Tue | Wed | Thu | Fri |
|--|--|--|--|--|
| 2 B: Pancakes L: Chicken & Cheese Quesadilla Baked Beans Chips | 3 B: Mini Banana Loaf L: Chili Crackers Cinnamon Roll Cheese Stick | 4 B: Uncrustables L: Popcorn Chicken Mashed Potatoes w/Gravy Tea Roll | 5 B: Mini Strawberry Cream Cheese Bagel L: Turkey Melt Tater Tots | 6 B: Breakfast Cookie L: Crisпитos Cheese Sauce Corn Tea Roll |
| 9 B: Glazed Donut L: Softshell Taco Waffle Fries Refried Beans | 10 B: Pancake & Sausage on a stick L: Chicken Patty on a Bun Green Beans | 11 B: Blueberry Muffin L: Chicken Nuggets Mashed Potatoes w/Gravy Tea Roll | 12 B: Biscuits & Gravy L: BBQ Rib Patty Broccoli w/cheese sauce Oreo Fluff | 13 NO SCHOOL |
| 16 NO SCHOOL | 17 B: Breakfast Pizza L: Chicken Fajita on flatbread Peas Apple Crisp | 18 B: Yogurt & Pop Tart L: Italian Dunkers Marinara Sauce Corn | 19 B: Biscuit, Egg & Sausage L: Mini Corn Dogs Tri-Tater | 20 B: Omelets L: Fish Sandwich Mac-n-Cheese Jello |
| 23 B: Scrambled Eggs L: Chicken Alfredo Garlic Bread Green Beans | 24 B: Long Johns L: Mandarin Orange Chicken Spanish Rice Egg Roll Tea Roll | 25 B: Chocolate Donut L: Chicken Strips Mashed Potatoes w/Gravy Tea Roll | 26 B: Banana Bar L: Fiestada Pizza Stuffed Bread Stick Corn | 27 B: French Toast Sticks L: Fish Sticks Baked Beans Chips |

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice

Salad Bar may include the following options:
Tomatoes
Bean Variety
Fruit Variety

Fresh Lettuce
Carrots / Celery
Diced Eggs
Cucumbers

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|---|--|---|--|--|
| 1 | 2 6:00pm - Girls L&C Conf Basketball Tournament - Rnd 2 @ TBD | 3 6:00pm - Boys L&C Conf Basketball Tournament - Rnd 2 @ TBD | 4 FFA Dist Proficiency Review & State Degree Interviews @ Neligh | 5 NAEP Assessment Testing for 8 th Gr Students 6:00pm - VG L & C Conf BB Tournament - Rnd 3 @ TBD | 6 2:00pm- Girls Wrestling Districts @ Plainview 6:00pm - Girls L&C Conf Basketball Tournament - Rnd 3 @ TBD | 7 8:00am - Speech Meet @ Homer 9:30am - Girls Wrestling Districts @ Plainview 6:00pm - Boys L&C Conf Basketball Tournament - Rnd 3 @ TBD |
| 8 | 9 Scholastic Book Fair 2:00pm - JH Girls Wrestling @ Creighton 6:00pm - School Board Meeting 6:00pm - B & G L&C Conf Basketball Tournament - Championships @ TBD | 10 Scholastic Book Fair 9:45am - Junior Class College Visit @ UNO 2:00pm - JH Boys BB game @ Wynot | 11 Scholastic Book Fair 7:30am - FFA Chapter Meeting | 12 Scholastic Book Fair 1:50pm - EARLY OUT - 3:00pm - 7:00pm - Parent-Teacher Conferences 3:00pm - 7:00pm - Scholastic Book Fair open during conferences. | 13 NO SCHOOL 3:00pm - Boys Wrestling Districts @ Oakland-Craig 8:00am - Speech Meet @ Wakefield 6:00pm - JV-V Boys Basketball vs Pender @ E-H | 14 10:00am - Boys Wrestling Districts @ Oakland-Craig 8:45am - JH Honor Band / Choir @ Stanton Concert at 4pm 1:00pm - JVG/JVB/VG/VB @ Omaha Nation |
| 15 | 16 NO SCHOOL Teacher In-Service TBD - Girls State Wrestling @ CHI Center (Omaha) 2:30pm - JH Boys BB vs Randolph @ Allen 6:00pm - VG Basketball Subdistricts @ TBA | 17 TBD - Girls State Wrestling @ CHI Center (Omaha) 6:00pm - VG Basketball Subdistricts @ TBA | 18 TBD - Boys State Wrestling @ CHI Center (Omaha) | 19 TBD - Boys State Wrestling @ CHI Center (Omaha) 6:30pm - VG Basketball Subdistrict Final @ TBA | 20 TBD - Girls State Wrestling @ CHI Center (Omaha) 6:30pm - JV / VB Basketball @ Stanton | 21 TBD - Girls State Wrestling @ CHI Center (Omaha) 8:00am - Speech @ Wisner 8:30am - JH Boys BB (A) Tournament @ Ponca |
| 22 | 23 National FFA Week 6:00pm - VB Basketball Subdistricts @ TBA | 24 National FFA Week TBD - FFA District CDE'2 @ Norfolk 6:00pm - VB Basketball Subdistricts @ TBA | 25 National FFA Week 7:00 - 8:15am - Farmer's Appreciation Breakfast in ag shop. | 26 National FFA Week 6:00pm - VB Basketball Subdistrict Final @ TBA | 27 National FFA Week 6:00pm - VG Basketball District Final @ TBA | 28 8:00am - Speech @ Laurel 6:00pm - VB Basketball District Final @ TBA |



**HOME OF THE ALLEN EAGLES
AND THE TRI COUNTY NORTHEAST WOLFPACK**



ALLEN CONSOLIDATED SCHOOLS

126 E. 5TH STREET

PO BOX 190

ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent

Mr. Chris Blohm, Principal

Mrs. Kristin Smith, Gr 5-12 Guidance

Mrs. Carla Dickens, Gr KG-4 Guidance

Becky Stapleton, Principals' Secretary

Stephanie Sullivan,

District Bookkeeper / Administrative Assistant

Feb 12 – EARLY OUT 1:50pm

Feb 12 – P-T Conferences 3-7pm

Feb 13 – NO SCHOOL

Feb 16 – NO SCHOOL

Teacher In-Service

As the weather remains cold, please remember that our elementary students will still be going outside for recess most days!

Be sure that you send your child with the appropriate attire for recess each day.

As winter weather fast approaches, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (*per the student handbook*). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items needed for each days' weather forecast. They can be kept at school for your convenience. Please contact your child's teacher with any questions. We greatly appreciate your help with this matter.

~ PK - 6th grade Teachers ~

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. **TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.**

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the **TIPS REPORT INCIDENT** button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!

Pop tabs. They don't seem like much, you might not even think about them. But we do! Those little pop tabs can be recycled and the money helps the Ronald McDonald House to provide comfort and support for families all across Siouland. Could your family, business, or service club help us out by collecting pop tabs? Find out more here:

<https://rmhc-siouland.org/get-involved/pop-tabs/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484 Or email: ssullivan1@allenschools.org or bstapleton@allenschools.org.