



The EAGLE Newsletter

March 2026 Edition
www.allenschools.org

March Scheduled Events

- Kids Heart Challenge
Fundraiser – March 4 – 27
- HS Track Practice Begins
– March 5
- L & C Conference Speech
Meet – March 9
- HS Boys Golf practices begin
– March 9
- School Board Meeting
- March 9
- WSC JH Music Festival
-March 10-11
- Junior Class College Visit
-March 10
- FFA Chapter Meeting
-March 11
- **End of the Third Quarter**
– March 12
- **NO SCHOOL - March 13**
- Speech Showcase
– March 16
- FFA State Convention
- March 24 – 27
- ACT Testing – Juniors
- March 24
- Exploring Career Day for 10th
Graders – March 25
- State Speech – March 27
- L & C Art Show – March 30
- JH Track Practices Begin –
March 30

A Message from Administration

March is always an exciting and important time at Allen Consolidated Schools as we transition from winter into a busy spring season filled with opportunities for our students. As winter activities come to a close, we look forward to the start of track, boys golf, speech, Quiz Bowl, art shows, band contests and FFA. Our students continue to do an outstanding job representing our school and community, and we encourage families to stay connected through our school website, social media, and newsletters to celebrate their hard work and accomplishments.

March is also a significant academic month, especially for our junior class as they prepare to take the ACT. This assessment plays an important role in future college and career opportunities, and we are proud of the effort our students and staff are putting into preparation. We encourage our juniors to take advantage of the resources available and continue putting forth their best effort.

March is an important time in the school year as students continue building toward the strong finish they've been working on since August. In our classrooms, the focus remains on consistent effort, staying engaged, and helping students feel confident in their learning as we approach spring assessments. Teachers are continuing to challenge students, provide feedback, and support their progress so each student is prepared to show what they know. Families can help by encouraging daily attendance, supporting homework completion, and reminding students that their effort each day makes a difference.

As always, thank you for your continued support of our students and school. When schools and families work together, great things happen. We are proud of our students and remain committed to helping each one grow academically, socially, and personally. If you have any questions or need support, please do not hesitate to reach out.

- Chris Blohm, Secondary Principal

ALLEN CONSOLIDATED SCHOOLS



ACADEMIC SUPPORT SYSTEM

Beginning March 16 - For Grades 7-12

A structured support system to help students improve grades and complete missing work.

1

TEACHER SUPPORT (70-74%)

- Teacher works directly with the student
- Missing assignments are monitored
- Teacher communicates concerns
- Parent contact may occur if needed



GOAL: EARLY SUPPORT TO PREVENT FURTHER DECLINE

2

LUNCH BUNCH ACADEMIC SUPPORT (65-69%)

- Academic support during lunch
- Time to complete missing assignments
- Phones not allowed
- Exits when grade improves to 70% or higher



GOAL: STRUCTURED TIME DURING THE SCHOOL DAY FOR IMPROVEMENT

3

AFTER SCHOOL ACADEMIC SUPPORT (Below 65%)

- Mandatory after school support
- Tuesdays and Thursdays, **3:35 PM - 4:00 PM**
- Parents will be contacted



GOAL: ADDITIONAL TIME AND STRUCTURED ACADEMIC SUPPORT

4

INTENSIVE ACADEMIC SUPPORT (CHRONIC FAILURE)

- Parent meeting will be scheduled
- Academic recovery plan created
- Weekly monitoring of progress



GOAL: INTENSIVE SUPPORT TO ENSURE STUDENT SUCCESS

WHEN DOES SUPPORT END?

- Grade improves to 70% or higher
- Missing assignments are completed
- Student shows consistent progress

OUR GOAL is to provide academic support, teach responsibility and accountability, prevent course failure, and **help every student succeed.**



SUMMER SCHOOL

Ensuring every student's academic success

For Grades 7 & 8 - Students Below 70% In Core Classes

Students in 7th and 8th grade with a **yearly average below 70%** in any core class (Science, Math, Reading, or Social Studies) will be **expected to attend summer school**. The average is based on first and second semester performance during the 2025–2026 school year.

SUMMER SCHOOL DETAILS:

- **DATES:** Monday, June 1 through **Thursday, June 25**
- **DAYS:** Monday through Thursday (4 consecutive weeks)
- **TIME:** 9:00 AM – 12:00 PM
- **LOCATION:** Allen Consolidated Schools
- **TRANSPORTATION:** Transportation will be provided before and after each day for all students attending



Students will be assigned coursework aligned to the class or classes they failed. **Once students have successfully completed the expected coursework, they will have met the credit recovery expectations and no longer be expected to attend summer school.**

ATTENDANCE IS EXPECTED FOR STUDENTS TO RECOVER CREDIT AND REMAIN ON TRACK ACADEMICALLY.

You will be notified if your child qualifies and is expected to attend. If you have any questions or would like to discuss your child's progress, please do not hesitate to contact the **school**.

Thank you for your continued partnership and support in helping your child succeed.

Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



Notice of Nondiscrimination: The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5th Street, Allen NE 68710, 402-635-2484 - cblohm@allenschools.org.

Employees and Others: Mike Pattee 126 East 5th Street, Allen NE 68710, 402-635-2484 - mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration



WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

Nominate a **DIFFERENCE MAKER** today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that **Every Day Matters!**

#WolfpackWay

#DifferenceMakers

#EveryDayMatters



L to R: Kenyah Biederman, Landri Anderson, Logan Kraemer, Tucker Anderson, Alex Ankeny, Mrs. Levine, Mrs. Munter, Miss Dickens. Not pictured: Oakley VanderStreek

Each month at Allen Consolidated Schools, we take time to celebrate students and staff who truly represent the Wolfpack Way. Our January celebration was another great opportunity to recognize individuals who consistently demonstrate leadership, positivity, and commitment to our school community.

Our January Wolfpack Way student winners were Landri Anderson, Kenyah Biederman, Oakley VanderStreek, Logan Kraemer, Tucker Anderson, and Alex Ankeny. Each of these students has stood out through their actions, whether by showing kindness to others, working hard in the classroom, or setting a positive example for their peers. We are proud of the way they represent our school each day.

We also recognized our Teachers of the Month: Mrs. Levine, Mrs. Munter, and Ms. Dickens. These outstanding educators go above and beyond to support students, create engaging learning environments, and build strong relationships. Their dedication plays a vital role in making our school a great place to learn and grow.

We ended the celebration with a fun team-building game that brought plenty of laughter and energy to the gym. Activities like these help strengthen connections and remind us that being part of the Wolfpack means supporting one another and enjoying the journey together.



Congratulations to all of our January Wolfpack Way winners!

ACT for all Juniors

ACT for all Juniors The Juniors have been preparing for the ACT test that will be administered March 24, 2026. Mrs. Smith has been reviewing each content section through the On To College ACT Prep Program. The ACT will be administered on Tuesday, March 24th at the United Methodist Church in Allen. This ACT is FREE to the students. The ACT test will cover Math, English, Reading, Science, and Writing. If you have any questions regarding the ACT, please feel free to contact Mrs. Smith at ksmith@allenschools.org or (402) 635-2484 ext. 404.

ACT Test for All Juniors! The Nebraska Department of Education has chosen the ACT to replace the NSCAS (Nebraska Student Centered Assessment System) for all Juniors. Each 11th grader in the state will be taking the ACT test this spring. Allen has elected to give the online test to the class. The state hopes that having all Juniors take the ACT will promote a college-going culture and perhaps open opportunities for our students that had previously not considered college as a post-high school option.

The ACT is scheduled for Tuesday, March 24, 2026 - Please mark your calendars to ensure all Juniors are in school on this date.

Some common questions and answers regarding the ACT test are below:

Q: Will the student have to pay for the test?

A: No, this test will be provided free of charge.

Q: Will this score be a valid score to send to colleges?

A: Yes, the scores will be treated the same as any other National test date as long as your student has turned in their parental consent form.

Q: Does my student need to register online?

A: No, the state will upload the student information to ACT based on the information the school provides them. Students will have the opportunity to choose colleges where they want the scores reported. This will be done at school.

Q: When will they test?

A: Tuesday, March 24, 2026. The ACT requires that we start the test on-time so parents need to ensure their son/daughter arrives at school on time. Please have your student to school by 8:00AM. The test will begin promptly at 8:40 a.m. and conclude at approximately 12:45 p.m. After the test, juniors are free to go home for the day.

Q: Where will the ACT test take place?

A: The students will test at The United Methodist Church in Allen, NE.

Q: What is different about the ACT than the NSCAS?

A: This is a different test in many ways. The NSCAS was an untimed, criterion referenced test where the ACT is a strictly timed, normed reference test. The NSCAS could be given over several days, but the ACT will be given in one setting on March 21st. The subjects are similar, students will be taking Reading, Math, English, Science Reasoning, and Writing.

Q: My child has an IEP, will they be able to get accommodations on the test?

A: Yes, if accommodations are allowed in the student's IEP, those requests can be submitted for ACT for approval on the test. If approved by ACT as an allowable accommodation, such as extended time, the student will be tested separately from the group and given the appropriate accommodations. However, if the accommodations are not approved by ACT, the student can choose to get accommodations anyway and have the score become "not college reportable" or choose to take the test without the accommodations so the scores can be used for college. Our first choice would be to try to obtain approval for accommodations.

We ask that your student reports to school at 8:00 a.m. on Tuesday, March 26, 2026. Breakfast will be served to them at that time. We will then bus the students to the United Methodist Church in Allen. Snacks will be provided during the breaks. When students are done with the ACT test, they will be dismissed from school for the day! The test will be completed at approximately 12:45 p.m. If you have any questions, please feel free to call me at (402) 635-2484 ext. 404 or email me at ksmith@allenschools.org. Please encourage your student to be well rested for the test!!

Kristin Smith, K-12 School Counselor

Rastede Scholarship - Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation. In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by **Friday, March 20, 2026**. One scholarship will be given and must be used during the 2026-2027 college year for undergraduate studies. The recipient will be notified by April 24, 2026, and will be required (or a representative) to attend the Allen High School graduation on May 9, 2026, to be formally recognized. Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

Order Your 2025–2026 Yearbook Today!

Yearbooks are now on sale for the **2025–2026 school year**, and this is your chance to preserve memories that will last a lifetime! **Yearbook pricing is as follows:**

Personalized Yearbook: \$25

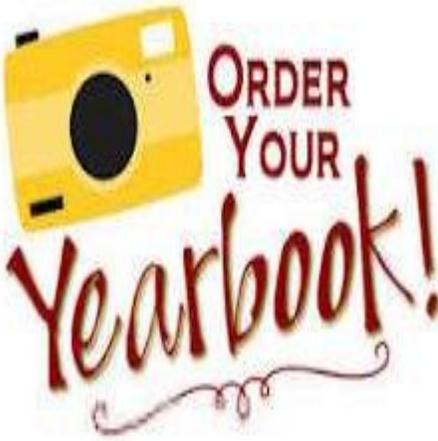
Regular Yearbook: \$20

Previous Yearbooks: Just \$1 each (while supplies last!)

Senior Students:

All seniors will receive a **free regular yearbook** as our gift to you! If you would like a **customized (personalized) yearbook**, you may upgrade for **\$5**.

Yearbooks are a great way to celebrate friendships, activities, and milestones from the school year—don't miss out! For questions, payment details, or to place an order, please email ncurnyn@allenschools.org. Get yours before they're gone!



Be a Volunteer! ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.

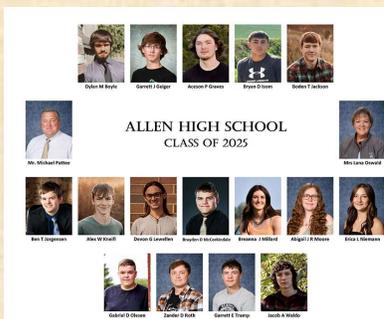
CLASS OF 2026 - THE DEADLINE FOR THE SENIOR PICTURES FOR THE ANNUAL WAS JANUARY 9, 2026. PLEASE HAVE YOUR PICTURES TAKEN IN ADVANCE OF THIS DEADLINE. DIGITAL FORMAT IS THE BEST WAY TO SUBMIT YOUR PICTURE. PLEASE BRING DIGITAL PHOTOS ON A FLASH DRIVE OR E-MAIL THE FILES TO NCURNYN@ALLENSCHOOLS.ORG. YOU DO NOT HAVE TO HAVE A PROFESSIONAL PHOTOGRAPHER TAKE YOUR PICTURES BUT KNOW ALL PHOTOS MUST MEET THE APPROVAL OF THE ALLEN CONSOLIDATED SCHOOLS ADMINISTRATION. IF YOU DO NOT HAVE YOUR PICTURE TAKEN AND SUBMITTED, THE SCHOOL WILL PROVIDE ONE FOR YOU. IT WOULD BE IMPOSSIBLE FOR THE SCHOOL'S PHOTO TO BE OF THE QUALITY OF A PROFESSIONAL. THANK YOU ~ SENIOR CLASS SPONSOR, JOURNALISM STAFF AND ADMINISTRATION

Senior Picture Message for Annual Staff

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 31, 2026**, to ncurnyn@allenschools.org. **If a photo is not submitted by the deadline, administration has discretion of what photo to use.**

Senior Class Composite

The deadline for the composite picture WAS JANUARY 9, 2026. A senior class composite photo must consist of a formal head and shoulder pose with: **NO HANDS SHOWING, NO SILHOUETTES, NO SIDE PROFILES, NO HATS, NO PETS, NO REVEALING OR INAPPROPRIATE CLOTHING.** Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made. You **do not** have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. Just a reminder if you use a professional photographer, it takes *several* weeks for a photographer to get your proofs back and *several more* weeks after you have picked out your poses for the photographer to get your actual pictures. Please bring digital photos on a flash drive or e-mail the files to ncurnyn@allenschools.org.



ALLEN CONSOLIDATED SCHOOLS IS HOSTING KINDERGARTEN ROUNDUP!

DATE: APRIL 10, 2026 9:00AM - 10:00AM

We can't wait to welcome our newest little learners!

PROSPECTIVE KINDERGARTENERS

FOR 2026-2027

GRANGER ABTS
CHARLOTTE BATCHELER
BECKETT BLOHM
BLAKELY GENSLER
MILO HINGST
CARTER KAY
JAXSON MANSKER
BROCK PIRKLE
HALLIE ROEBER
KENNEDY ROEBER
PORTER ROHDE
WAYLON SCHUMER
JOVIE STAPLETON
MADILYN STEWART



If your child will be 5 years old before July 31st, and you still need to enroll or need to complete option paperwork, we're here to help! Call the school at (402) 635-2484.

Please remember to bring your child's: birth certificate, immunization records, and social security card.

Do you have a child who will be 4 years old by July 31st?



If you do, it's time to start thinking about preschool!



PROSPECTIVE PRESCHOOLERS FOR 2026-2027

**KENNEDY CURNYN
MATTHEW ERIKSEN
KOLT KLUG
BRANTLEE MOELLER
WALKER MOELLER
EUGENE TRACY
JOHN VERZANI**

PRESCHOOL ROUNDUP FOR 2026-2027!

DATE: APRIL 10
8:30AM - 9:30AM

PRESCHOOL MAY LOOK LIKE ALL PLAY, BUT IT'S ACTUALLY A BIG PART OF HOW CHILDREN LEARN, GROW, AND BUILD CONFIDENCE. FROM MAKING FRIENDS TO DEVELOPING EARLY MOTOR AND THINKING SKILLS. PRESCHOOL SETS THE STAGE FOR SUCCESS IN SCHOOL AND BEYOND!

INTERESTED IN ENROLLING YOUR CHILD FOR THE 2026-2027 SCHOOL YEAR AT **ALLEN CONSOLIDATED SCHOOLS?**

WE'D LOVE TO HAVE THEM JOIN US!

CALL US AT (402) 635-2484 FOR MORE INFORMATION.





Both of our Scholastic Book Fairs were successes this year. In September 2025, the book fair profited over \$960 in Scholastic Dollars and had \$200 in donations to help fund a couple book fair bingos.

In February 2026, Mrs. Munter used the Scholastic Dollars from the fall to knock out every elementary teacher's wish list for their classroom libraries. We ended the fair with an additional \$500 in Scholastic Dollars to use in the fall. The lollipop pull game was a HUGE success! Students won posters, free books, pencils, and bookmarks throughout the week!

Mark your calendars for
September 2026 for our next Fall Scholastic Book Fair!



Allen Junior Class Presents

A NIGHT UNDER THE STARS Prom 2026

SATURDAY APRIL 18TH
GRAND MARCH IN GYM @ 6 P.M.
DANCE AND DINNER @ 7 P.M.
WAKEFIELD CIVIC CENTER



ALLEN FFA

chapter

DISTRICT LIVESTOCK JUDGING

THE ALLEN FFA JUNIOR LIVESTOCK JUDGING TEAM PLACED 5TH OUT OF 19 TEAMS YESTERDAY.

CARTER MCNEAR – 15TH PLACE OUT OF 127 IN THE DIVISION

HAILEY MILLARD – 18TH PLACE

HANK NIEMANN – 19TH PLACE

TUCKER ANDERSON – 39TH

ELLISE NIEMANN – 48TH

KAELYN ANKENY – 86TH

CORA RIDENOUR – 88TH



THE ALLEN FFA SENIOR LIVESTOCK JUDGING TEAM PLACED 16TH OUT OF 18 TEAMS

GRACE ANKENY – 41ST PLACE OUT OF 109 IN THE DIVISION

JUDE RIDENOUR – 68TH

ALEX ANKENY – 84TH

JOEY LYLE – 88TH

LONDON NEWTON – 91ST

AIDAN ISOM – 105TH



STATE DEGREES

RECEIVING STATE

DEGREES THIS YEAR ARE:

MILEY BOYLE, KRISTINA

BOGUE, SAMANTHA

RASTEDE, ALEX ANKENY,

JOEY LYLE, AND DODGE

MELBY.

CONGRATULATIONS!!!



HAL CDE INVITE:

FORESTRY TEAM – PLACED 7TH OF 13 TEAMS

BLAKE KNEIFL – 16TH PLACE OF 54 STUDENTS

ETHIN GRAVES – 23RD

GRACE ANKENY – 31ST

BECKA MCNEAR – 46TH



AGRONOMY TEAM – PLACED 14TH OF 26 TEAMS

JUDE RIDENOUR – PLACED 6TH OF 100 STUDENTS

LOGAN KRAEMER – 19TH

TUCKER ANDERSON – 90TH

MASON RASTEDE – 97TH



MEATS EVALUATION TEAM – PLACED 15TH OF

15 TEAMS. CARLEE STANLEY, AYBREE GRAVES,

HANK NIEMANN, CARTER MCNEAR



ALEX ANKENY IS APPLYING TO BE A STATE FFA OFFICER

GOOD LUCK ALEX

FFA LABOR & PIE AUCTION:

MARCH 12TH 7:00 P.M.

AT ALLEN COMMONS

PURCHASE AN 8-HR

WORKDAY OR PIES MADE BY

THE FFA MEMBERS

HOPE TO SEE YOU THERE!!!



UPCOMING EVENTS:

3/4 – STATE OFFICER VISIT

3/11 – CHAPTER MEETING @ 7:30 A.M.

3/12 – FFA LABOR AUCTION @ 7:00 P.M.

3/24-3/27 – FFA STATE CONVENTION IN LINCOLN



THANK YOU SECURITY BANK FOR YOUR GENEROUS DONATION TO OUR CHAPTER!

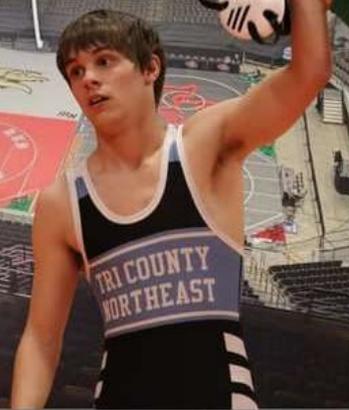


Nate Franzuebbers



Congrats on an amazing season!
We are so PROUD of you!

Landon Newton



Congrats on an amazing season!
We are so PROUD of you!

Kiya Torney

Class B155
State Runner Up



Congrats on an amazing season!
We are so PROUD of you!

Jenni Olson



Congrats on an amazing season!
We are so PROUD of you!





2026 Dixon County Spelling Bee Qualifiers

L to R: Cheyenne Sullivan,
Aubree Johnson, Oliver Day,
James Hennen, Sam Johnson



Three speech kids make finals at the
Wakefield Sweet Meet!

Emelia Harrel (E-H)- JV Persuasive,
2nd place

Alex Ankeny - JV Extemp, 6th place

Erika Pojar - JV Poetry, 4th place

L to R: Emelia, Alex, Erika

Congratulations!

Class D All State Band!



JAMES KNEIFL



LOGAN KRAEMER



TUCKER ANDERSON

**James, Logan, and Tucker
auditioned and were selected for the
Class D All State Symphonic Band
in Kearney, Nebraska on March 21st.**



CLASS OF 2026

Aidan James Isom



Parents: Mike & Val Isom

Aidan's favorite food is orange chicken, his favorite class is P.E. and his favorite subject is Government.

His favorite favorite movie is God's Not Dead, and he enjoys listening to "The Fall" by Cody Johnson.

One of his most memorable high school memories was when Joey ran through Kristina during kickball.

After graduation, Aidan will enter the workforce.

Reflecting on his time in high school, Aidan shared, "He wouldn't change a thing, because he wouldn't be the person he is if he did".

Aidan's role model is himself. He says, "Because I don't like following footsteps, I like surpressing them."

CLASS OF

2026

Joey Jonathon Lyle

Parents: Elizabeth & Chris Swanger

Joey's favorite food is pizza & wings,
his favorite class is P.E. and his
favorite subject is History.

His favorite book is Friday Night
Lights, by Buzz Bissinger, his
favorite movie is Shooting Stars.

He enjoys listening to
"Crazy Rap" by Afroman.

One of his most memorable
high school memories
was playing class hide and seek

After graduation, Joey plans
to attend Western Iowa
Tech Community College.

Reflecting on his time in high
school, Joey said that
he'd try harder.

Joey's role model is his
mom. He says, "Because
she's always been there for me."



CLASS OF

2026

Kristina Georgia Hogue

Parents: Nicole & Jarrod Johnson and
Ryan & Katilyn Hogue

Kristina's favorite food is spaghetti,
her favorite class is Adult Living and
her favorite subject is English II.

Her favorite book is *The Choices*, by
Nicholas Sparks, her favorite movie
is *To All The Boys I've Ever Loved*.

She enjoys listening to "Play It
Again" by Luke Bryan.

One of her most memorable high
school memories was when Joey
tripped over a kickball the summer
before Freshman year.

After graduation, Kristina plans to
finish Army Advanced Individual
Training (AIT) and then attend college.

Reflecting on her time in high school,
Kristina shared that she would try harder
her Freshman and Sophomore years.

Kristina's role model is her uncle. She
says, "He is a good cop, and I have
wanted to be a cop since I was little."



CLASS OF

2026

Ruany Anthony Figueroa

Parents: Dilisa & Ramon Figueroa

Ruany's favorite food is Prime Rib, his favorite class is 4th period Study Hall and his favorite subject is Welding.

His favorite book is *The Great Gatsby*, by F. Scott Fitzgerald, his favorite movie is *Hangover 2*. He enjoys listening to "Can't Tell Me Nothing" by Kanye West.

One of his most memorable high school memories was when they beat Wakefield his Senior year.

After graduation, Ruany plans to attend Western Iowa Tech Community College, where he will study auto body repair, then he plans to join the workforce.

Reflecting on his time in high school, Ruany shared that he would change his effort. It felt like he could have more opportunities.

Ruany's role model is his mom. He says, "She is a hard worker."



2026 Tri County Northeast Wolfpack Track

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Tuesday, March 24, 2026		Tekamah-Herman Relay	Tekamah-Herman	11:00 AM
Tuesday, March 31, 2026		Hartington Cedar Invite	Hartington Activity Complex	12:30 PM
Tuesday, April 7, 2026		Hartington-Newcastle Invite	Hartington Activity Complex	2:00 PM
Tuesday, April 14, 2026		Hartington Cedar Invite (2nd one)	Hartington Activity Complex	1:00 PM
Thursday, April 16, 2026		Homer Invite	Homer	1:00 PM
Tuesday, April 21, 2026		LCC Invite	Laurel	2:00 PM
Thursday, April 23, 2026		Ponca Invite	Ponca	3:30 PM
Tuesday, April 28, 2026		Ponca 9/10 Invite	Ponca	3:00 PM
Thursday, April 30, 2026		Norfolk Classic (Qualifiers Only)	Norfolk	4:00 PM
Saturday, May 2, 2026		L & C Conference	Creighton	9:30 AM
Thursday, May 7, 2026		Winside Invite	Laurel	10:00 AM
Thursday, May 14, 2026		District Meet	TBD	TBD
Thursday, May 21, 2026		State Track	Omaha	TBD
Friday, May 22, 2026		State Track	Omaha	TBD

2026 Tri County Northeast Wolfpack BOYS Golf

<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Monday, March 30, 2026	West Point - Beemer Invite	Indian Trails GC	10:00 A.M.
Thursday, April 16, 2026	LCC Invite	Laurel GC	9:00 A.M.
Thursday, April 23, 2026	LHNE Invite	Norfolk Country Club	9:00 A.M.
Tuesday, April 28, 2026	Homer Dual	TBD	3:30 P.M.
Wednesday, April 29, 2026	Niobrara-Verdigre Invoite	Tatana Golf Course	9:00 A.M.
Monday, May 4, 2026	L & C Conference	Wausa/Bloomfield	10:00 A.M.
Thursday, May 7, 2026	Wayne Invite	Wayne Country Club	9:00 A.M.
Monday, May 11, 2026	Ponca Quad	Ponca GC	3:00 P.M.
Tuesday, May 12, 2026	Wakefield Invite	Wayne Country Club	9:00 A.M.
Wednesday, May 13, 2026	Ponca Invite	Ponca GC	9:00 A.M.
May 18 - 19, 2026	District Meet	TBA	TBA
May 27 - 28, 2026	State Golf	TBA	TBA

Meet times are tentative and subject to change.

2026 Tri County Northeast Wolfpack JH Track

<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Monday, April 13, 2026	JH Cedar Catholic Invite	Hartington Activity Complex	12:00 P.M.
Wednesday, April 15, 2026	JH Ponca Invite	Ponca	12:00 P.M.
Wednesday, April 22, 2026	JH L-C-C Invite	Laurel	9:00 A.M.
Saturday, April 25, 2026	JH L & C Conf Meet	Randolph	10:30 A.M.
Friday, May 1, 2026	JH Rotating Meet (Creighton/TCNE)	Ponca	12:00 PM
Tuesday, May 5, 2026	JH Winside Invite	Laurel	9:00 AM
Friday, May 8, 2026	Hartington-Newcastle Invite	Hartington Activity Complex	1:00 P.M.
Monday, May 11, 2026	Homer Invite	Homer	2:00 PM
Game times are tentative and subject to change.			

March

Lunch Menu

Mon	Tue	Wed	Thu	Fri
<p>2</p> <p>B: Chocolate Chip Muffin</p> <p>L: Hot Dog on a Bun Tater Tots</p>	<p>3</p> <p>B: Cinnamon Roll</p> <p>L: Goulash Green Beans Tea Roll</p>	<p>4</p> <p>B: Egg Bites</p> <p>L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll</p>	<p>5</p> <p>B: Apple Strudel</p> <p>L: BBQ Pork Sandwich Rosemary Potatoes Orange Fluff</p>	<p>6</p> <p>B: Uncrustable</p> <p>L: Cheese Pizza Breadstick Marinara Sauce Peas</p>
<p>9</p> <p>B: Waffles</p> <p>L: Chicken & Cheese Quesadilla Baked Beans Ice Cream</p>	<p>10</p> <p>B: Mini Strawberry Cream Cheese Bagel</p> <p>L: Tater Tot Casserole Chips Cheese Stick Tea Roll</p>	<p>11</p> <p>B: Glazed Donut</p> <p>L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll</p>	<p>12</p> <p>B: Breakfast Wrap</p> <p>L: Hamburger on a Bun Waffle Fries Cookie</p>	<p>13</p> <p>NO SCHOOL</p>
<p>16</p> <p>B: Biscuit & Gravy</p> <p>L: Taco in a Bag Refried Beans Smiley Fries</p>	<p>17</p> <p>B: Breakfast Cookie</p> <p>L: Sloppy Joe on a Bun Mac-n-Cheese Oreo Fluff</p>	<p>18</p> <p>B: Pancake & Sausage on a Stick</p> <p>L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll</p>	<p>19</p> <p>B: Breakfast Pizza</p> <p>L: Chicken Patty on a Bun Green Beans</p>	<p>20</p> <p>B: Blueberry Muffins</p> <p>L: Fish Sandwich Cooked Carrots Jello</p>
<p>23</p> <p>B: Biscuit, Eggs & Sausage</p> <p>L: Chicken Noodle Soup Grilled Cheese</p>	<p>24</p> <p>B: Yogurt & Pop Tarts</p> <p>L: Mandarin Orange Chicken Spanish Rice Egg Roll Tea Roll</p>	<p>25</p> <p>B: Chocolate Donut</p> <p>L: Chicken Strips Mashed Potatoes w/Gravy Tea Roll</p>	<p>26</p> <p>B: Scrambled Eggs</p> <p>L: Hot Ham & Cheese Broccoli w/ Cheese Brownie</p>	<p>27</p> <p>B: Banana Bar</p> <p>L: Fish Sticks Tri Tater Corn Tea Roll</p>
<p>30</p> <p>B: Omelet</p> <p>L: Chicken Alfredo Garlic Bread Peas</p>	<p>31</p> <p>B: Long John</p> <p>L: Crisпитos w/ Cheese Sauce Tea Roll</p>	<p>All Breakfast Meals (B) include: Variety of cereal or oatmeal.</p> <p>All Lunch Meals (L) include:</p> <p>8 oz. Milk, Fruit or Fruit Juice</p> <p>Salad Bar may include the following options:</p> <p>Tomatoes</p> <p>Bean Variety</p> <p>Fruit Variety</p> <p>8 oz. Milk Salad Bar</p> <p>Fresh Lettuce</p> <p>Carrots / Celery</p> <p>Diced Eggs</p> <p>Cucumbers</p>		

March

2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 4:00pm – HS Track pre-season meeting @ E-H 7:00pm – Post Prom Meeting in Multi-Purpose room for all Junior parents	Kids Heart Challenge Fundraiser NSAA Girls State Basketball	Kids Heart Challenge Fundraiser NSAA Girls State Basketball 4:00pm – HS Track practices begin	Kids Heart Challenge Fundraiser NSAA Girls State Basketball	7 NSAA Girls State Basketball 8:00am – Speech Meet @ Creighton
8	9 Kids Heart Challenge Fundraiser 9:00am – L & C Speech Meet @ E-H 4:00pm – HS Boys Golf practice begin 6:00pm – School Board Meeting	10 Kids Heart Challenge Fundraiser 10:15am – 2:00pm Junior Class College visit to UNO	11 Kids Heart Challenge Fundraiser 7:30am – FFA Chapter Meeting NSAA Boys State Basketball	12 Kids Heart Challenge Fundraiser End of the Third Quarter NSAA Boys State Basketball 7:00pm - FFA Labor Auction @ Allen gym	13 NO SCHOOL NSAA Boys State Basketball	14 NSAA Boys State Basketball
15	16 Kids Heart Challenge Fundraiser 7:00pm – Speech Showcase @ E-H (in library)	17 Kids Heart Challenge Fundraiser	18 Kids Heart Challenge Fundraiser 9:00am – The Big Art Show @ Wakefield	19 Kids Heart Challenge Fundraiser	20 Kids Heart Challenge Fundraiser 9:00am – District C2-3 Speech @ Creighton	21 Class D All-State Band @ Kearney
22	23 Kids Heart Challenge Fundraiser	24 Kids Heart Challenge Fundraiser FFA State Convention in Lincoln 7:45am-12:30pm – ACT Testing – Juniors Only @ Methodist Church Allen	25 Kids Heart Challenge Fundraiser FFA State Convention in Lincoln 9:00am – Exploring Careers Day for Sophomores @ WITCC	26 Kids Heart Challenge Fundraiser FFA State Convention in Lincoln	27 Kids Heart Challenge Fundraiser FFA State Convention in Lincoln State Speech @ Kearney 11:00am – HS Track Meet @ Tekamah-Herman	28
29	30 8:00am – L & C Art Show @ WSC 10:00am – HS Boys Golf @ Indian Trails CC JH Track Practices Begin	31 12:30pm – HS Track Meet @ Hartington Sports Complex	HOME OF THE ALLEN EAGLES AND THE TRI COUNTY NORTHEAST WOLFPACK			



ALLEN CONSOLIDATED SCI
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent

Mr. Chris Blohm, Principal

Mrs. Kristin Smith, Gr 5-12 Guidance

Mrs. Carla Dickens, Gr KG-4 Guidance

Becky Stapleton, Principals' Secretary

Stephanie Sullivan,

District Bookkeeper / Administrative Assistant

March 12 – End of the Third Quarter

March 13 - NO SCHOOL



TCNE Wolfpack Athletic Boosters have updated their clothing/apparel store/link. If you are looking for some new Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be. It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota. Check it out!
Scan the QR code or visit:
<https://www.rtithreads.com/.../s/tri-county-northeast/id/47/>

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. **TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.**

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the **TIPS REPORT INCIDENT** button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!

Pop tabs. They don't seem like much, you might not even think about them. But we do! Those little pop tabs can be recycled and the money helps the Ronald McDonald House to provide comfort and support for families all across Siouland. Could your family, business, or service club help us out by collecting pop tabs? Find out more here:
<https://rmhc-siouland.org/get-involved/pop-tabs/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484 Or email: ssullivan1@allenschools.org or bstapleton@allenschools.org.