



The EAGLE Newsletter

May 2025 Edition
www.allenschools.org

Graduation - May 10, 2025 at 11:00 AM



SENIOR TEA



May 2, 2025
at 9:00 a.m.



Location: Methodist Church - Allen

2025 senior class of



Dylan M. Boyle



Garrett J. Geiger



Aceson P. Graves



Bryan D. Isom



Boden T. Jackson



Mr. Michael Pattee

ALLEN HIGH SCHOOL CLASS OF 2025



Mrs Lana Oswald



Ben T. Jorgensen



Alex W. Kneifl



Devon G. Lewellen



Brayden D. McCorkindale



Breanna J. Millard



Abigail J. R. Moore



Erica L. Niemann



Gabriel D. Olesen



Zander D. Roth



Garrett E. Tramp



Jacob A. Waldo

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities.*)

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

A MESSAGE FROM THE ADMINISTRATION

Difficult as it is to believe, the 2024-25 school year is drawing to a close, and what a year it has been! It has been a wonderful year, and Allen students and teachers have been keeping extremely busy this spring between numerous activities and events. Just since Christmas, we have had students compete and receive honors in art contests, district music contest, science fair competitions, speech contests, FFA contests, wrestling, basketball, golf, and track! We have also recently completed our state NSCAS testing, spring MAP testing, and our statewide ACT testing for juniors.

I would like to point out several important upcoming events here at school. We will be honoring students at our National Honor Society and Academic Awards Ceremony on Thursday, May 1, at 8:30 a.m. in the Allen Gym. Art and Science projects will be on display as well. *Please join us in helping to congratulate these students who have worked hard all year for what they have achieved in the classroom!*

The last day of school for elementary students will be Monday, May 19th with an early out at 1pm. For our secondary students, semester tests will be given on Monday and Tuesday, May 19 - 20, 2025 with 4 periods on Monday (periods 2, 4, 6 & 8), and 4 on Tuesday (periods 1, 3, 5 & 7) with check-out to follow and with an early dismissal at 1:00pm on Monday, May 19th and 12:30pm on Tuesday, May 20th. Students who check out early and have permission may leave early once they are checked out. Please encourage your students to be studying but also to be getting adequate rest during this time.

We here at Allen Consolidated Schools are also looking ahead to the 2025-26 school year, and students in grades 8-11 have been in the process of registering for next year's classes. Changes can still be made over the summer and during drop/add at the start of the school year. Over the summer, we will go through each high school student's schedule one by one and do a credit check to make sure graduation requirements are being met. If you have any questions about course requests or requirements, please contact us here at school. We would love to discuss your student's schedule and options with you.

Allen High School commencement exercises will be held on Saturday, May 10th, at 11:00am. Our seniors have reached the end of their high school educational career here at Allen, but it is just the beginning of their adult lives. Congratulations to seniors and senior parents as well! I am so excited for them as they embark on this new journey of lifelong learning and wish them the best in whatever their futures hold.

Michael Pattee, Superintendent

May 19, 2025 - Last Day Elementary

Semester Tests – Early Out at 1:00 pm

8:15 – 9:17 2nd period
 9:19 – 10:21 4th period
 10:23 – 11:25 6th period
 11:27 – 12: 29 8th period
 elementary lunch is regular schedule
 12:31 – 1:00 High School lunch

Dismissal time 1:00 for school

Students may leave when they are finished checking out on May 20th - but need to leave and will not be allowed to come back.

May 20, 2025 - Last Day High School

Semester Tests – Early Out at 12:30 pm

8:15 – 9:17 1st period
 9:19 – 10:21 3rd period
 10:23 – 11:25 5th period
 11:27 – 12: 29 7th period
 12:29 - 12:45pm – Checkout / Grab-n-Go Lunches

12:29 - 12:39 7th/8th/9th Grades - REPORT TO LUNCH ROOM

12:29 - 12:39 10th/11th Grades
 check out - can grab lunch after checking out or leave.

12:39 - 12:45 7th/8th/9th Grade check out

CHECK OUT TIMES: Times to clean out lockers, get signatures from teachers and check out. (Times may change depending on speed of checkout process)

May Upcoming Events

- ◇ Academic Awards - NHS - Science & Art Showcase - May 1
- ◇ Senior Tea - May 2
- ◇ Seniors Last Day - May 2
- ◇ L & C HS Track Meet - May 3
- ◇ L & C HS Boys Golf Meet - May 5
- ◇ FFA Banquet - May 5
- ◇ Elementary Track & Field Day - May 7
- ◇ Graduation - May 10
- ◇ Aquafest for Gr 5 - May 12
- ◇ School Board Meeting - May 12
- ◇ District HS Track Meet - May 15
- ◇ District HS Boys Track - May 19
- ◇ EARLY OUT - 1PM - Semester Tests - May 19
- ◇ Last Day for Elementary - May 19
- ◇ EARLY OUT - 12:30PM - Semester Tests - May 20
- ◇ Last Day for High School - May 20



The 2024-2025 annuals are on sale for \$25 w/out a name and \$30 with a name engraved.

Please contact the school.
 (402) 635-2484

Check Out Allen Yearbooks on the school website! 1950-present

Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.

Title One Information:

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.

Summer Sports Information

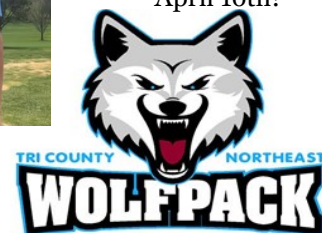
Beginning May 27 (boys @ E-H) June 2 (girls @ E-H)	Summer Weights -- Monday - Thursday's - time: TBA Switching locations between Allen and Emerson-Hubbard each week.
Beginning May 27 (boys) June 2 (girls)	TBD - Open gym for boys basketball Open gym for girls basketball follows weights on M & Tu - only in June Open gym for volleyball follows weights on W & Th in June / on M & Tu beginning July 1
May 28 - 30	Boys Basketball Mini Team Camp @ Allen (5/28 & 30) @ E-H (5/29) - time: 6pm - 7:30pm
Monday's in June (2, 9, 16, 23)	Girls Basketball Summer Basketball League - time: TBA
Tuesday's in June	Boys Basketball Summer Basketball League - time: TBA
June 4	Boys Basketball JV Team Camp @ Arlington - time: TBA
June 5	Boys Basketball Scrimmage @ Bancroft-Rosalie - time: TBA
June 13	Girls Basketball Camp @ Oakland - time: TBA
June 11	Boys Basketball Varsity Team Camp @ Arlington - time: TBA
June 16	Boys Basketball Scrimmage @ Laurel - time TBA
June 17	Girls Basketball Camp @ Sterling - time: TBA
June 18	Boys Basketball Varsity Team Camp @ Ponca - time: TBA
June 18	Boys Basketball JH Team Camp @ Arlington - time: TBA
End of June	Volleyball Summer League - time: TBA
June 25	Boys Basketball JV Team Camp @ Ponca - time: TBA
June 26	Boys Basketball Scrimmage @ E-H vs Wakefield - time TBA
July 1 & 3	Football team skills camp @ E-H -time: 6pm - 7:30pm daily
July 7-9	Football Team Camp @ Allen - time: 6pm - 8pm daily
July 10	EPIC Football camp in Osmond - time: TBA
July 17	Passing League @ West Point - time: TBA



Congrats to our TCNE Wolfpack Girls Track & Field team on earning the HCC Trojan Invite Champion plaque in Hartington on April 15th.



Congrats to Ben Jorgensen who placed 6th on April 17th at the LCC Invite and 5th place at the W-P Beemer invoice on April 10th!



ALLEN FFA

State Results



State Degree recipients: Brayden McCorkindale, Gabe Olesen, Boden Jackson

Agriscience Fair – Animal Systems Division 1 – 2nd place Ellise Niemann

Welding CDE team: white ribbon 27th out of 60 teams; individual: Dylan Boyle – 7th place out of 60 Arc; Brayden McCorkindale 27th place Oxy; Atlee Anderson 33rd place Mig; Aceson Graves 49th place Tig

Agronomy CDE team: 39th out of 60 teams; individual: Jude Ridenour 53rd out of 250; Ben Jorgensen 152nd; Boden Jackson 169th; Bryan Isom 194th

Agriscience CDE team: 44th out of 132 teams; individual: Hailey Millard 91st out of 522; James Warner 188th; Tucker Anderson 227th; Joel Schauer 335th

Ag Technology & Mechanics CDE team: 51st out of 60 teams; individual: 68th out of 238; Garrett Tramp 152nd; Landon Newton 171st; Alex Ankeny 233rd

Congratulations everyone on all your hard work!!!



ELEMENTARY TRACK AND FIELD DAY

MAY 7, 2025
at the football field
1:30pm - 3:00pm

NCPA Academic All-State Awards for Winter 2024-25



Ben Jorgensen
Boys Basketball



Gabe Olesen
Speech



LEWIS AND CLARK CONFERENCE
Congratulations to our TCNE Wolfpack basketball players who have been selected for 2024-25 Lewis & Clark Conference postseason honors!



Ben Jorgensen
Second Team
All-Conference



Briley Anderson
Second Team
All-Conference



Thatcher Lamp
Honorable Mention
All-Conference



Joslyn Mackling
Honorable Mention
All-Conference

Spring is a time to make our town look better!! May 7 - 12, 2025

The Village of Allen will have roll-off containers in the lot across from the Firehall. During that time, you may bring the items you want to get rid of and put into the containers provided. Please put tires and batteries in the designated area and not in the containers. This is **ONLY** for Village of Allen utility customers. The Village will not be going around town to pick up items, you **MUST** bring them to the containers yourselves.

If you have sticks or branches you want picked up, please place them on your curb and the school will send students around on May 8th to take them to the dump for you. They will **ONLY** pick up sticks and branches left on the curb. The students will not clean your yard for you. **Adults are needed with pickups/trailers. Please meet in the school parking lot at 1pm. Volunteers are also needed to help the junior high girls plant flowers in the main street planters and gazebo area.**

If you are able to volunteer please meet at the gazebo on May 8th at 1pm.

If you have questions, contact a Village Board Member or the Village Office.

Congratulations to the 2024-2025 Nebraska State College System Multi-Activity Student Award recipients!

Allen

Atlee Anderson
Tucker Anderson
Alexander Ankeny
Grace Ankeny
Kristina Hogue
Bryan Isom

Ben Jorgensen
James Kneifl
Devon Lewellen
Joey Lyle
Brayden McCorkindale
Rebecka McNear

Breanna Millard
Hailey Millard
Gabriel Olesen
Samantha Rastede
Devin Reinert
Jude Ridenour

Joseph Roth
Joel Schauer
Alex Snyder
James Warner

The art students have been really busy! They competed in two competitions, including Conference and The Big Show. Below is the list of results from both competitions. They have done an amazing job! Receiving BEST OF SHOW in Sculpture at Conference and BEST OF SHOW- Honorable Mention at The Big Show! Congratulations to Garrett Tramp and Alex Kneifl for these accomplishments! We have also received several top awards, winning Best of Category and Best of Category-Honorable Mention. Congratulations to all the students for their hard work! Mrs. Hingst

STUDENT	CATEGORY	Conference	Big Show
Abby Moore	Graphite		Superior
	clay		
	Watercolor		Excellent
Zander Roth	Clay	2	Superior
	Printmaking		Superior
Jacob Waldo	Misc- Window	2	Judges Merit
	Acrylic	3	Superior
Alex Kneifl	Sculpture	Best of Category Honorable Mention	Superior
	Acrylic		Superior
	Metal Sculpture	BEST OF SHOW	BEST OF SHOW Honorable Mention
	Clay	Best of Category Honorable Mention	Superior
	Window		Judges Merit
	Pen/Ink	3	Superior
Garrett Tramp	Misc window	Best of Category	Judges Merit
	Sculpture	BEST OF SHOW	BEST OF SHOW Honorable Mention
	Photo	3	Superior
	Glass Slumping	3	
	Colored Pencil		Superior
Aidan Isom	Fiber	1	Superior
	Clay	Best of Category	Superior
	Sculpture	1	Superior
Landon Newton	Chalk	Best of Category	Superior
Hailey Millard	Printmaking	1	Superior
	Graphite		Superior
	Graphic Design	Best of Category	Superior
	Photography	1	Superior
	Oil Pastel		Superior
James Kneifl	Printmaking	2	Superior
	Pen/Ink		Superior
Emma Waldo	Pen/Ink	2	Superior
	Graphite	Best of Category Honorable Mention	Superior
	Printmaking	1	Superior
Erica Niemann	Window		Judges Merit
	Relief Painting		Judges Merit
	Graphic Design		Judges Merit
	Pen/Ink		Superior
Best Artist Allen		Garrett/Alex	Garrett/Alex



The Jr. High and Elementary students listed below had art entered into the Conference Art Competition along with the high school students. They did GREAT! Congratulations to Aybree Graves for receiving BEST OF SHOW in 3-D art for the JR. High Level!

Conference Art Results Junior High

STUDENT	GRADE	CATEGORY		RIBBON
Logan Kreamer	8	Clay	Peanut Butta	1
		Mixed Media	Red vs Blue	1
Aybree Graves	8	Clay	Clay octopus	BEST OF SHOW
		Tempera	Monochromatic Flower	2
		Graphite	Graphite Barn	1
Ellise Niemann	8	Clay	Strawberry Sips	1
		Tempera	Purple Hydrangea	2
Carter McNear	8	Graphite	Country Meadow	3
Leah Johnson	8	Graphite	Bale Barn	2
Cheyenne Sullivan	7	Clay	Coil vines	1
Gabby Tift	7	Printmaking	Blue Freeze	2
Stockden McNear	7	Printmaking	Fall Leaves	3
Jacob Warner	7	Graphite	Still life	3
Erika Pojar	8	Clay	Stingray Stack	2
Logan Kreamer	8	Graphite	End of the Road	3

Conference Art Results Elementary

STUDENT	GRADE	CATEGORY	RIBBON	RIBBON
Pierce Diediker	KG	Mixed media	2	2
Lilly Stewart	KG	Crayon	2	2
Halle Murphy	1	Crayon	1	1
Bryan Roeber	2	Mixed Media	1	1
Ryker Pedersen	2	Mixed Media	1	1
Ainslee Gensler	2	Watercolor	1	1
Johnathan Mansker	3	Chalk	3	3
Jason Warner	3	Oil Pastel	1	1
Shawn Eisenhauer	4	mixed media	1	1
	4	Clay		
Landri Anderson	5	Watercolor	3	3
Kyla Mansker	5	Chalk	1	1
Mikey Ridenour	6	Clay	2	2
Brooklynn McCorkindale	6	Tempera	3	3
Paxton Stanley	6	Colored Pencil	3	3



Summer School may be offered again this year for students in Grade K - 8th!



Depending upon teacher availability and need, Allen Consolidated Schools may be offering a summer school program for our K - 8 students this summer. The focus would be on math and reading in individual or small group instruction. Please contact the school if you are interested in enrolling your student! Phone: (402) 635-2484 or email:

mpattee@allenschools.org

2025 Greater Nebraska Science & Engineering Fair: On March 29, 2025, twelve students from Allen Consolidated Schools competed in the Greater Nebraska Science & Engineering Fair at Nebraska City Senior High School in Nebraska City, NE. At the end of the science fair Allen Consolidated Schools finished with many awards and medal winners. Winning 1st place in their categories were Ellise Niemann in Animal Science and Cora Ridenour in Chemistry. Ellise and Cora also finished in the top five Junior Division winners. Ellise was selected as a Thermo Fisher Junior Innovators nominee an award given to the top 3 Junior Division Projects which in the Junior Division. Ellise also won the \$100 Richards Ag Agency award an award selected to the top project in Agriculture at GNSEF. Logan Kraemer won the 1st Place Ed & Lee Brogie award, an award given to a top junior division project. Leah Johnson and Cheyenne Sullivan were awarded with \$2500 scholarships from the University of Nebraska-Lincoln college of Food Science. These are just a few of the awards that were awarded to the students of Allen Consolidated Schools, the complete listing is below.

Junior Division - Ellise Niemann: 1st place Animal Science, Richards Ag Agency Award \$100, top 5 junior division project receiving a scientific calculator. Top Three Junior Division Project Nominated for Thermo Fisher Junior Innovators Challenge. **Stockden McNear:** 2nd place Animal Science, United States Air Force Junior Division Certificate of Achievement and \$25 award. **Erika Pojar:** Honorable Mention Biomedical & Health Sciences. **Cora Ridenour:** 1st Place Chemistry, University of Nebraska-Lincoln department of Food Science & Technology Outstanding Food Related project swag bag, top 5 junior division project receiving a scientific calculator. **Cheyenne Sullivan:** 3rd Place Chemistry, University of Nebraska-Lincoln department of Food Science & Technology Outstanding Food Related project \$2500. **Leah Johnson:** Honorable Mention Chemistry, University of Nebraska-Lincoln department of Food Science & Technology Outstanding Food Related project \$2500. **Logan Kraemer:** 3rd Place Earth & Environmental Sciences, United States Environmental Protection Agency letter of encouragement to projects in Environmental Sciences, 1st Place Ed & Lee Brogie Award for Scientific Merit \$75 award. **Mason Rastede:** Energy: Chemical Honorable Mention. **Kaelyn Ankeny:** Honorable Mention Microbiology. **Hank Niemann:** 2nd Place Physics & Astronomy, United States Air Force Senior Division Certificate of Achievement and \$25 award. **Carter McNear:** Honorable Mention Plant Sciences



Front Row (L to R): Erika Pojar, Leah Johnson, Stockden McNear, Carter McNear, Cheyenne Sullivan.
Back Row (L to R): Grace Ankeny, Ellise Niemann, Cora Ridenour, Mason Rastede, Logan Kraemer, Hank Niemann, Kaelyn Ankeny

Senior Division - Grace Ankeny: Honorable Mention Microbiology, United States Air Force Senior Division Certificate of Achievement and \$25 award.

GNSEF top 5 Junior Division projects

LtoR:
Ellise Niemann,
Cora Ridenour

Ellise Niemann receives the Thermo Fisher Junior Innovators Challenge and is selected in the top 3 Junior Division projects at GNSEF. Ellise also received the \$100 Richard's Ag Agency Award for the top Agricultural project.

Logan Kraemer receives the 1st place Ed & Lee Brogie Scientific Merit award for \$75

Leah Johnson receives the \$2500 UNL College of Food Science Scholarship

Cheyenne Sullivan Receives the \$2500 University of Nebraska-Lincoln College of Food Science Scholarship

On March 28, 2025, fifteen students from Allen Consolidated Schools competed in the Northeast Nebraska Junior Academy of Sciences science fair at Wayne State College. At the end of the science fair Allen Consolidated Schools finished with 7 science projects that qualified for the Nebraska State Science fair. Qualifying in the Senior Division are sophomores Grace Ankeny & Jude Ridenour. Qualifying in the Junior Division are 8th grade students, Kaelyn Ankeny, Logan Kraemer, Aybree Graves, Ellise Niemann, and Cora Ridenour. This year the Nebraska Junior Academy of Sciences Northeast Regional selected 8 Senior Division and 8 Junior Division projects to present at the Nebraska State Science Fair. With 5 of the top 8 projects coming from the Allen 8th grade science class. I am very proud of all the students from Allen this year. This group of students have worked hard all year on their science projects and all the students did very well. With 7 projects moving on to state that is the most in one year Allen Consolidated Schools has ever qualified. The Nebraska Junior Academy of Science state science fair is held at the University of Nebraska East Campus Union on April 24, 2025.



Front Row (L to R): Aybree Graves, Carlee Stanley, Erika Pojar. Second Row (L to R): Cora Ridenour, Ellise Niemann, Leah Johnson, Cheyenne Sullivan, Kaelyn Ankeny, Mr. Bathke. 3rd Row (L to R): Carter McNear, Stockden McNear, Jude Ridenour, Logan Kraemer, Mason Rastede

Senior Division - Grace Ankeny: Blue Ribbon finished in the top 8 projects in the senior division, selected to present at the Nebraska State Science Fair. **Jude Ridenour:** Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair.

Junior Division - Kaelyn Ankeny: Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair. **Leah Johnson:** Red Ribbon. **Logan Kraemer:** Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair. **Aybree Graves:** Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair. **Carter McNear:** Blue Ribbon selected as the Alternate to the Nebraska State Science Fair, **Stockden McNear:** Red Ribbon, **Ellise Niemann:** Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair, **Hank Niemann:** Red Ribbon, **Erika Pojar:** White Ribbon, **Mason Rastede:** Red Ribbon, **Cora Ridenour:** Blue Ribbon finished in the top 8 projects in the junior division, selected to present at the Nebraska State Science Fair, **Carlee Stanley:** Red Ribbon, **Cheyenne Sullivan:** Red Ribbon



NJAS State Science Fair Qualifiers


Front Row (L to R): Carter McNear, Logan Kraemer

Back Row (L To R): Aybree Graves, Jude Ridenour, Cora Ridenour, Ellise Niemann, Kaelyn Ankeny, Grace Ankeny, Marc Bathke





Lunch Menu

	Tue	Wed	Thu	Fri
			1 B: Banana Bar L: SCHOOL COOK OUT	2 B: Egg, Sausage & Biscuit L: Fiestada Pizza, Waffle Fries, Cookie
5 B: Waffles L: Fish Sticks Baked Beans Tea Roll	6 B: Mini Strawberry Cream Cheese Bagel L: Chicken Fajita on a Flatbread	7 B: Cinnamon Roll L: Chicken Nuggets Mashed Potatoes w/Gravy Tea Roll	8 B: Breakfast Cookie L: Chicken Patty on a Bun Spiral Fries Corn	9 B: Glazed Donut L: Italian Dunkers Marinara Sauce Green Beans
12 B: Blueberry Muffin L: COOK'S CHOICE	13 B: Scrambled Eggs L: COOK'S CHOICE	14 B: Long John L: COOK'S CHOICE	15 B: Breakfast Pizza L: COOK'S CHOICE	16 B: French Toast Sticks L: COOK'S CHOICE
19 B: Omelet L: COOK'S CHOICE	20 B: Muffin L: COOK'S CHOICE	21 	22	23
26	27	28	29	30

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk

Fruit or Fruit Juice

Salad Bar may include the following options:

Fresh Lettuce

Fresh Spinach
Carrots / Celery
Tomatoes
Diced Eggs
Bean Variety
Cucumbers
Fruit Variety





2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p style="text-align: center;">HOME OF THE ALLEN EAGLES AND THE TRI COUNTY NORTHEAST WOLFPACK</p>  <p style="text-align: center;">** Calendar events are subject to change **</p>				<p>1</p> <p>8:30am - 10:00am - Academic Awards - NHS - Science & Art Showcase in gym</p> <p>TBD - HS Track Meet @ Norfolk (for qualifiers only)</p>	<p>2</p> <p>SENIOR'S LAST DAY</p> <p>9:00am - Senior Tea @ Methodist Church</p> <p>12:00pm - JH Track Meet @ Creighton</p>	<p>3</p> <p>9:30am - HS Track L & C Conference Meet @ Winnebago</p>
4	<p>5</p> <p>9:00am - HS Boys L&C Conference Golf Meet @ Covington Links GC</p> <p>6:30pm - 9:00pm - FFA Banquet in gym</p>	<p>6</p> <p>9:00am - JH Track Meet @ LCC</p>	<p>7</p> <p>8:10am - Graduation in gym w/ Senior Class</p> <p>9:00am - Jazz Band Tour</p> <p>1:30pm - Elementary Track & Field Day</p>	<p>8</p> <p>9:00am - HS Boys Golf Meet @ Wayne CC</p> <p>10:00am - HS Track Meet @ LCC (Winside Meet)</p> <p>1:00pm - JH Community Clean-up</p>	<p>9</p> <p>8:00am - 6:00pm Field Trip for Gr 4 & 5 @ Lincoln</p>	<p>10</p> <p>11:00am - GRADUATION</p>
11	<p>12</p> <p>8:15am - 1:30pm - 5th Gr to Aquafest</p> <p>2:00pm - JH Track Meet @ Homer</p> <p>4:00pm - HS Boys Golf Meet @ Ponca</p> <p>6:00PM - School Board</p>	<p>13</p> <p>9:00am - HS Boys Golf Meet @ Wayne CC</p> <p>6:30pm - Preschool Graduation in commons</p>	<p>14</p> <p>9:00 AM - HS Boys Golf @ Ponca GC</p> <p>12:50pm - 3:30pm Gr 5 & 6 Fishing Field Trip to Fahrenholz's Pond</p>	<p>15</p> <p>TBD - HS C-3 District Track Meet @ Ponca</p>	<p>16</p>	<p>17</p>
18	<p>19</p> <p>TBD - HS Boys District C-3 Golf Meet @ Fair Place GC (Norfolk)</p> <p>1:00pm - EARLY OUT SEMESTER TESTS</p> <p>Last Day of School for Elementary</p>	<p>20</p> <p>12:30pm - EARLY OUT SEMESTER TESTS</p> <p>Last Day of School for High School</p>	<p>21</p> <p>Teacher Workday</p>	<p>22</p>	<p>23</p> <p>NSAA State Track Meet @ Omaha Burke</p>	<p>24</p> <p>NSAA State Track Meet @ Omaha Burke</p>
25	<p>26</p> <p>MEMORIAL DAY</p>	<p>27</p>	<p>28</p> <p>NSAA State Golf Meet @ TBD</p>	<p>29</p> <p>NSAA State Golf Meet @ TBD</p>	<p>30</p>	<p>31</p>

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

STDPRST
U.S. POSTAGE
PAID
Permit No. 3
Allen, NE

Summer Office Hours

8:00 am - 3:00 pm

Monday - Thursday

Beginning May 22, 2025 to
August 1, 2025

OFFICES CLOSED

May 26, 2025 and
June 30 to July 4, 2025

ECRWSS
BOXHOLDER
ALLEN, NE 68710

May 2025
NEWSLETTER



Beginning August 2025-2026 the Allen Consolidated School newsletter will NO LONGER BE MAILED OUT!! Printed newsletters will be available to be picked up at Countryside Gas, the Post Office, and Security Bank! As always the newsletter can be found on the school website, app or Facebook page.



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or
Becky Stapleton at (402) 635-2484

Or email: ssullivan1@allenschools.org or
bstapleton@allenschools.org

May 19 - EARLY OUT - 1 PM - Semester Tests
LAST DAY OF SCHOOL for Elementary

May 20 - EARLY OUT - 12:30 PM - Semester Tests
LAST DAY OF SCHOOL for JH / HS

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!