



The EAGLE Newsletter

February 2025 Edition
www.allenschools.org

February Scheduled Events

- ◇ L & C B & G BB Tournament
Feb 1 to Feb 10 (see calendar)
- ◇ Scholastic Book Fair
-Feb 3 - 7
- ◇ FFA Chapter Meeting - Feb 5
- ◇ Scholastic Book Fair Special
Event Night - Feb 5
- ◇ Girls Subdistrict Wrestling
- Feb 7 - 8
- ◇ JH Honor Band - Feb 8
- ◇ L & C B&G BB Tournament
Consolations - Feb 8
- ◇ L & C B&G BB Tournament
Championships - Feb 10
- ◇ School Board Meeting - Feb 10
- ◇ EARLY OUT - 1:50 PM - Feb 13
- ◇ Parent-Teacher Conferences
- Feb 13
- ◇ No School - Feb 14
- ◇ District Wrestling - Feb 15
- ◇ FFA WEEK Feb 17 - 21
- ◇ No School - Teacher In-Service
- Feb 17
- ◇ Girls Subdistrict Basketball
- Feb 17 - 18
- ◇ FFA Farmers Breakfast - Feb 19
- ◇ State Wrestling - Feb 20 - 22
- ◇ Boys Subdistrict Basketball
- Feb 24 - 25
- ◇ Spring Picture Day - Feb 25
- ◇ FFA CDE's - Feb 25
- ◇ Girls District Basketball Finals
- Feb 28

A MESSAGE FROM THE ADMINISTRATION

I would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, and sponsors who took the time and effort to be a part of any activity this winter. It is hard to believe but the winter season is half over and the spring/track season is right around the corner.

With the completion of the first semester, I want to share that we are extremely proud of the academic excellence of our students as well. Please check out the honor roll list in this newsletter and if you see these students, give them a hand! In addition, we also have students continuing to take advantage of online and "Fridays" college courses. This has been a great way for our students to get a taste of college and earn some credit at the same time. We would also like to recognize these students:



Lewis and Clark Conference Principal's Award for 2024-25

(*denotes repeat winners)



In order to be selected for this award, students must have a cumulative GPA of 3.5 or higher and must be involved in a conference activity. Great job, students!

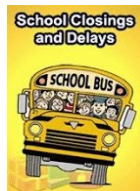
Seniors: *Aceson Graves, *Ben Jorgensen, *Brayden McCorkindale,
*Erica Niemann, Gabe Olesen

Juniors: Alex Ankeny

Finally, I want to remind everyone as the weather continues to be an issue in the next few months, Allen Consolidated schools will continue to use local television stations, social media and the ADT calling system as the main sources to report school information relating to late starts or cancelations. Decisions about a possible late start or no school will be made as soon as possible the morning of the inclement weather. As soon as the decision is made information will be posted to the local television stations and an ADT call will be made.

Mr. Michael Pattee, Superintendent

Title One Information: Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly. We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00pm Sioux City news for up-to-date late start and closing information.



Weather-related dismissals can also be found by going to the school website at www.allenschools.org and clicking on the **School Closings or Delays** button in the **Quick Links** dropdown on the home page, or click on the **School Closings** button on the *Allen Consolidated Schools app*!

The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

****make sure to allow push notifications when installing the app.****

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities.*)

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

From the Counselor's Office

You're finally in your last semester of high school, and you may be wondering if it's time to get serious about scholarships. The correct answer is, YES! Second-semester senior year is when most scholarships are due, so it's time to kick your scholarship search into high gear. Here are some tips on how to navigate scholarship season!

Find upcoming scholarships. Peak scholarship time for high school seniors is between January and April of your senior year. Now is a great time to find some good scholarship resources. Talk to your school counselor about local scholarships, look at some college websites to see what financial aid packages they offer, and check out online scholarship searches.

ScholarshipQuest is a great online resource for Nebraska-based awards!

Gather your information. Most scholarship applications have similar components. If you have all of the following information in one place to start, it will make the process a lot easier.

Your contact information (address, phone number, email address)

Academic information (your GPA, ACT scores, class rank, transcripts, etc.)

Financial information (fill out the FAFSA if you haven't already!)

Your high school activities and accomplishments (*Activities Resume* is a great way to compile this information)



Research essay topics. You should always tailor your essay to the specific scholarship application, but that doesn't mean that you can't prepare in advance. There are a handful of essay questions that you are sure to encounter when applying for scholarships, and now is the perfect time to put some ideas together. You can find several lists of essay prompts online, but here are a few common questions to get you started:

Tell us why you deserve this scholarship.

What major/career do you want to go into, and why?

Talk about a time that you overcame adversity.

What are your long-term goals?

How has a certain person/experience influenced you?

What are your greatest accomplishments?

How will this scholarship help you?



Pick your recommenders. Take some time to make a list of 3-5 (or more) people who might be willing to write a recommendation for you. You want to find adults who know you well, who have seen you in a positive light, and who are trustworthy. Remember, no family members allowed! Some options for potential recommenders are teachers, school counselors, coaches, religious leaders, mentors, or work/volunteer supervisors.

After you have your list, ask them if they would be willing to write a letter of recommendation for you when the time comes. Having a pool of recommenders will save you time later.

Make a plan. Now that you have gathered most of the components for your application, it's time to get organized. When can you set aside time each week to work on scholarship applications? How are you going to track deadlines? Who can help you proofread your applications? No matter what approach you take, creating a manageable plan will make the scholarship process much less overwhelming. Now get out there and start applying!

A few important dates to remember:

ACT tests are offered on the following dates this winter and spring:

March 25, 2025

ACT for ALL Juniors at the United Methodist Church

April 5, 2025

Deadline to register: February 28, 2025

June 14, 2025

Deadline to register: May 9, 2025

July 12, 2025

Deadline to register: June 6, 2025



The Junior Class starting preparing for the State ACT in January. We will again be utilizing On To College with John Baylor! This is a free program that prepares students in the areas of Reading, English, Science, Math, and basic test taking skills.

Please contact Mrs. Smith (ksmith@allenschools.org) if you have any questions or need assistance with the FAFSA or registering for the ACT test!!

The Scholastic Semi-Annual Book Fair will take place in the library Monday, February 3rd through Friday, February 7th.
Hours: 8am-3:30pm on school days!

Special Event Night: The book fair Special Event Night will be held from 4pm-7pm in the school commons on Wednesday, February 5th.

Proceeds from the Book Fair go towards books and other educational materials for our school's library and classrooms! **The public is encouraged to attend!**

See you at the Fair!



Create a **Book Fair eWallet** for cash-free shopping.

Convenient and secure, eWallet lets your child choose books they want to read.

Plus, you can share your eWallet link so friends and family can help your child find even more to read. **Unspent funds from a past Fair?** To transfer them to this Fair, log in to your Scholastic account and create a new eWallet—then your previous balance will be available to transfer as an eGift Card.

When you fund an eWallet, you can also contribute to **Share the Fair**, the giving program that **benefits kids in your school** who need help buying new books.



Create account



Add funds



Share link



Your child shops

Visit our school's Book Fair homepage to get started:

<https://www.scholastic.com/bf/acs>

CLASS OF 2025 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. **The deadline for the pictures need for the annual and class composite is January 10, 2025.** Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to ncurnyn@allenschools.org. If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made. You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional. Thank you ~ Senior Class Sponsor, Journalism Staff and Administration

Senior Picture Message: The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 10, 2025** to ncurnyn@allenschools.org.



The 2024-2025 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

Check Out Allen
Yearbooks
on the school website!
1950-present



Do you have a child who will be 4-years-old by July 31, 2025?

If you do, it is time to start thinking about Preschool.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2025-2026 school year, please call the school for information. (402) 635-2484

Prospective Preschoolers for 2025-2026:

Granger Abts
Ashtyn Bausch
Beckett Blohm
Austyn Bottolfsen
Blakely Gensler
Calvin Green
Milo Hingst
Emma Lopez
Jaxson Mansker
Ryleigh Rahn
Hallie Roeber
Kennedy Roeber
Lucas Roeber
Porter Rohde
Elizabeth Showen
Jovie Stapleton
Madilyn Stewart



The Allen Consolidated Schools will be hosting Kindergarten.
Roundup DATE - TBD

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484

You will need to bring a copy of your child's birth certificate, immunization records and social security card.

Prospective Kindergarteners for 2025-2026:

Beasley Bottolfsen
Hudson Burke
Ripley Carney
Ellie Green
Jordann Green
Daxtyn Hendrix
Chelsey Kneifl
Miri Moeller
Maeve Olson
Ansley Oswald
Parker Rohde
Huxley VanderStreek

**Lewis and Clark Conference Principal's Award
for 2024-2025 (*denotes repeat winners)**

Seniors



*Aceson Graves



*Ben Jorgensen



*Brayden McCorkindale



*Erica Niemann



Gabe Olesen

Juniors



Alex Ankeny

Wolfpack Speech Event Schedule 2025

Feb 1 HNS / CC Invite at Hartington	Mar 1 LCC Bear Invite at L-C-C
Feb 7 Sweet Meet at Wakefield	Mar 10 L & C Conf Meet at Homer
Feb 8 Homer Knight Invite at Homer	Mar 18 Speech Showcase at Allen (Commons)
Feb 14 Homer Stars Invite at Homer	Mar 20 C2 District Meet at Hartington
Feb 22 Gator Gabfest at Wisner-Pilger	

2024-2025 Honor Roll - Quarter 2

***Indicates all A's**

Grade 7: Cheyenne Sullivan

Grade 8: ***Kaelyn Ankeny**, ***Aybree Graves**, Logan Kraemer, Ellise Niemann, Erika Pojar, ***Cora Ridenour**, Carlee Stanlee

Grade 9: Tucker Anderson, Emma Waldo

Grade 10: Grace Ankeny, Ethin Graves, Blake Kneifl, ***Jude Ridenour**

Grade 11: Alex Ankeny, Miley Boyle, Samantha Rastede

Grade 12: Garrett Geiger, Aceson Graves, ***Ben Jorgensen**, *Brayden McCorkindale, Abby Moore, ***Erica Niemann**, ***Gabe Olesen**, Jacob Waldo

2024-2025 Honor Roll - Semester 1

***Indicates all A's**

Grade 7: Cheyenne Sullivan, Jacob Warner

Grade 8: ***Kaelyn Ankeny**, ***Aybree Graves**, Leah Johnson, ***Logan Kraemer**, Ellise Niemann, Hank Niemann, Erika Pojar, ***Cora Ridenour**

Grade 9: Tucker Anderson, Emma Waldo

Grade 10: Grace Ankeny, Ethin Graves, Blake Kneifl, ***Jude Ridenour**

Grade 11: Alex Ankeny, Miley Boyle, Dodge Melby, Samantha Rastede

Grade 12: Garrett Geiger, ***Aceson Graves**, Bo Jackson, ***Ben Jorgensen**, Alex Kneifl, ***Brayden McCorkindale**, Abby Moore, ***Erica Niemann**, ***Gabe Olesen**, Jacob Waldo



Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by **Friday, March 21, 2025**. One scholarship will be given and must be used during the 2025-2026 college year for undergraduate studies. The recipient will be notified by April 25, 2025, and will be required (or a representative) to attend the Allen High School graduation on May 10, 2025, to be formally recognized.

Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

Senior Slideshow Checklist

Mrs. Anderson needs the following pictures from you by Friday, February 28th! You can bring me the pictures or email them to: canderson@allenschools.org
All original pictures will be returned. No selfies or group pictures please!

1 Baby/Toddler Picture

2 Elementary Pictures

1 JH Picture

1 High School Picture

2-3 Senior Pictures

As graduation nears, you will need to provide Mrs. Anderson with your favorite quote, and future plan information. Mrs. Anderson will keep you updated!



Winter weather is still upon us, keep in mind that the elementary students will be outside at recess most days.

Be sure that you send your child with the appropriate attire for recess EACH day.

Your child still needs to bring snow pants, a heavy coat, boots, hat, and gloves everyday for recess during the winter months (per the student handbook). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty.

Please send your child with the proper items needed for each days' weather forecast.

They can be kept at school for your convenience.

Please contact your child's teacher with any questions. We greatly appreciate your help with this matter. **PK -- 6th Grade Teachers**



"I Love Public Schools" day staff participation photo



Lewis and Clark Honor Band

On Saturday, January 18th, 15 members of the Allen band consisting of 6 high school and 9 middle school members participated in the Lewis and Clark Conference Honor Band. This was the first time that the conference had held a junior high honor band and a 9th-12th grade honor band. The high school students auditioned to receive chair placements. 1st Chair is given to the best audition in each section/part. The results are as follows: Gabe Olesen, 12th grade, 1st Chair, 1st Trombone; Joe Roth, 11th grade, 1st Chair, Contra Bass Clarinet; Rebecca McNear, 10th grade, 1st Chair, 3rd Trombone; Joel Schauer, 9th grade, 1st Chair, Tuba; Emma Waldo, 9th grade, 1st Chair, Alto Saxophone.



JH Honor Band

Front L to R- Leah Johnson, Carlee Stanley, Aybree Graves, Cora Ridenour.
Back L to R- Jacob Warner, Mason Rastede, Logan Kraemer, Erika Pojar, Kaelyn Ankeny



HS Honor Band

Front L to R- Emma Waldo, Rebecka McNear, Joel Schauer.
Back L to R- Joe Roth, Alex Ankeny, Gabe Olesen

Stanton Junior High Honor Band



The following students will be attending the Stanton Jr. High Music Festival on Saturday, February 8th.

8th Grade: Leah Johnson, Ellise Niemann, Hank Niemann, Erika Pojar

7th Grade: Cheyenne Sullivan

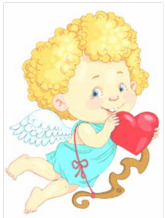
Students will be leaving Allen at 6:30 am. They need to wear jeans and an Allen attire for the day. For the concert, a Stanton Music Festival t-shirt will be provided. Lunch will also be provided. Concert is at 4 pm and there will be an admission charge. Students should be home around 6:30 pm. If your child wishes to ride home with you, please let Mr. Smith know in advance.

DIXON COUNTY SPELLING BEE QUALIFIERS 2025

 LEAH JOHNSON	 ELLISE NIEMANN
 CHEYENNE SULLIVAN	
 LANDRI ANDERSON	 BROOKLYN MCCORKINDALE

Adult Living Class with Mrs. Levine

Nine kids were involved in their first project of the year. They had to create tied lap blankets using fleece. They had to pin them together, cut equal strips around the blankets and then tie them together. Below are photos of the kids and their creations.
 (Photos L to R: Seniors: Aceson, Bryan, Garrett. Juniors: Joey, Joe, Ruany, Kristina, Alex, Aidan)

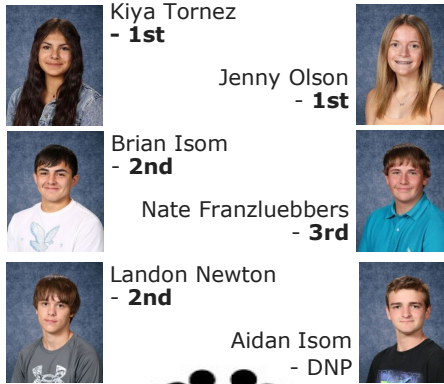


**Sweetheart Dance
Thursday, February
13th.**

Emerson-Hubbard will be hosting a sweetheart dance on Thursday, February 13th starting at 7:30pm. As a reminder, there is no school the next day, Friday, February 14th. If you plan to attend the dance, please sign up on the window outside of Mrs. Smith's office. If you plan to bring a date that attends school somewhere other than Allen or Emerson Hubbard, please grab an outside date form, get all the required signatures and information and return to Mrs. Smith by Wednesday, February 12th at 3:35pm. Please see Mrs. Smith with any questions.

**L & C Conf UNOFFICIAL
Wrestling Results**

The TCNE Girls and Boys Wrestling Teams attended the L & C Conf Meet on Thursday, Jan 23rd. Congratulations on your hard work!!

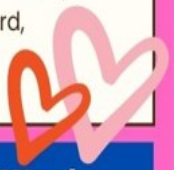


ALLEN FFA CHAPTER NEWS

Livestock Judging Results

Junior Division (out of 127 participants):
 14th-Atlee Anderson, 33rd-Hailey Millard,
 41st-Tucker Anderson, 58th-Jude Ridenour,
 86th-Landon Newton, 101st-James Warner,
 124th-Joel Schauer
 10th place team out of 19 teams

Senior Division (out of 112 participants)
 16th-Garrett Tramp, 20th-Joey Lyle,
 42nd-Brayden McCorkindale,
 68th-Boden Jackson, 72nd-Bryan Isom,
 76th-Dodge Melby, 81st-Bre Millard,
 98th-Alex Ankeny
 7th place team out of 19 teams



National FFA Week

February 18-21, 2025

Dress up days:
 Tues-Truck Day
 Wed-YeeHaw Day
 Thurs-'Merica Day
 Fri-Blue & Gold day (members wear FFA jackets)



Other activities:

High School Trivia @ lunch each day
 Elementary coloring contest
 Entire school: Pie the teacher contest (to raise funds for the Ronald McDonald House Charity)

JOIN US FOR THE FARMER'S BREAKFAST!

**FREE TO THE COMMUNITY
WEDNESDAY FEB. 19TH, 2025**

7:00A.M.-8:00A.M. [AT] ALLEN AG SHOP



Congratulations to the Wolfpack-Allen 3rd & 4th graders on their 1st place medals at the Laurel basketball tournament in January! They won their 1st game against LCC and earned the championship by knocking off fellow 3rd/4th Wolfpack team from Emerson-Hubbard.
 Way to Go!

L to R: Coach Andrew Sachau, Elijah Roeber, Jason Warner, Duke Sachau, Luke Ridenour, Dawson Nice, Oliver Day, Thomas Ridenour, and Coach Gil Ridenour.

District Career Development Events

District CDE's will be held in Norfolk on February 25th, 2025.



Ms. Horton attended a Vet Science professional development workshop last weekend.



February

Lunch Menu

	Tue	Wed	Thu	Fri
3 B: Scrambled Eggs L: Chicken Noodle Soup Egg Roll w/sweet & sour sauce Cheese Stick	4 B: Chocolate Donut L: Hot Dog on a Bun Mac - n - Cheese Chips	5 B: Breakfast Pizza L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll	6 B: Breakfast Cookie L: Sloppy Joe on a Bun Tator Tots Cookie	7 B: Waffle L: Calzones Green Beans J-ello
10 B: Egg Bites L: Mini Corn Dogs Spiral Fries Peas	11 B: Long John L: Mandarin Orange Chicken Asian Rice Tea Roll Fortune Cookie	12 B: Egg & Sausage Biscuit L: Chicken Fried Steak Mashed Potatoes w/Gravy Tea Roll	13 B: Mini Strawberry Cream Cheese Bagel L: Chicken Fajita on Flatbread Green Beans Cookie	14 NO SCHOOL 
17 NO SCHOOL Teacher In-Service	18 B: Pancake & Sausage on a Stick L: Italian Dunkers Marinara Sauce Peas Oreo Fluff	19 B: Cinnamon Roll L: Chicken Strips Mashed Potatoes w/ Gravy Tea Roll	20 B: Yogurt & Pop tart L: Turkey Melt Baked Beans Chips	21 B: Pancakes L: Crisпитos w/ Cheese Sauce Corn Tea Roll
24 B: Uncrustable L: Fiestada Pizza Spiral Fries Ice Cream	25 B: Banana Bar L: Chicken Patty on a Bun Rosemary Potatoes Corn	26 B: Omelet L: Salisbury Steak Mashed Potatoes w/Gravy Tea Roll	27 B: Glazed Donut L: Biscuit & Gravy Tri Tator Green Beans Cheese Stick	28 B: French Toast Stick L: Soft Shell Taco Tater Tots

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk

Fruit or Fruit Juice

Salad Bar may include the following options:

Fresh Lettuce
Fresh Spinach
Carrots / Celery
Tomatoes
Diced Eggs
Bean Variety
Cucumbers
Fruit Variety





2025

National	Mon	Tue	Wed	Thu	Fri	Sat
 <p>HOME OF THE ALLEN EAGLES AND THE TRI COUNTY NORTHEAST WOLFPACK</p> <p>** Calendar events are subject to change **</p>						<p>1</p> <p>8:00 AM - Speech Invite @ H-N</p> <p>8:30 AM - JH Girls (B-A) Basketball @ Ponca</p> <p>9:30 AM - Boys Wrestling @ Plainview</p> <p>4:30 PM - L & C BB Tournament - Rnd 1 (VG/ VB) - TBD</p>
2	<p>3</p> <p>SCHOLASTIC BOOK FAIR (8am - 3:30pm)</p> <p>6:00 PM - L & C BB Tournament - Round 2 (VG) - TBD</p>	<p>4</p> <p>SCHOLASTIC BOOK FAIR (8am - 3:30pm)</p> <p>3:00 PM - JH B&G Basketball @ Wakefield (B-A)</p> <p>6:00 PM - L & C BB Tournament - Round 2 (VB) - TBD</p>	<p>5</p> <p>SCHOLASTIC BOOK FAIR (8am - 3:30pm)</p> <p>7:45 AM - FFA Chapter Meeting</p> <p>4:00 PM to 7:00pm - Scholastic Book Fair Special Event Night in commons</p>	<p>6</p> <p>SCHOLASTIC BOOK FAIR (8am - 3:30pm)</p> <p>6:00 PM - L & C BB Tournament - Round 3 (VG) - TBD</p>	<p>7</p> <p>SCHOLASTIC BOOK FAIR (8am - 3:30pm)</p> <p>TBA - Girls B-3 Subdistricts Wrestling @ Pierce</p> <p>8:00 AM - Speech Meet @ Wakefield</p> <p>6:00 PM - L & C BB Tournament - Round 3 (VB) - TBD</p>	<p>8</p> <p>TBA - Girls B-3 Subdistricts Wrestling @ Pierce</p> <p>8:00 AM - Speech Meet @ Homer</p> <p>9:00 AM - JH Girls BB Tourney @ E-H</p> <p>4:00 PM - JH Honor Band concert @ Stanton</p> <p>6:00 PM - L & C BB Tournament - Consol.</p>
9	<p>10</p> <p>3:00 PM - JH Girls BB vs W-P @ E-H (B-A)</p> <p>6:00 PM - L & C BB Tournament - (VG/B) Championships @ WSC</p> <p>6:00 PM - School Board Meeting</p>	<p>11</p>	<p>12</p>	<p>13</p> <p>EARLY OUT - 1:50 PM</p> <p>3:00 PM to 7:00 PM - Parent-Teacher Conferences</p> <p>7:30 PM - Sweetheart Dance @ E-H gym (E-H invitation to Allen)</p>	<p>14</p> <p>NO SCHOOL</p> <p>8:00 AM - Speech Meet @ Homer</p>	<p>15</p> <p>10:30 AM - B & G Wrestling Districts @ Summerland</p> <p>1:00 PM - JVG/JVB/VG/VB Basketball vs Omaha Nation @ E-H</p>
16	<p>17</p> <p>National FFA WEEK</p> <p>NO SCHOOL Teacher In-Service</p> <p>6:00 PM - VG C2-5 Subdistrict Basketball @ TBD</p>	<p>18</p> <p>National FFA WEEK</p> <p>6:00 PM - Girls C2-5 Subdistrict Basketball @ TBD</p>	<p>19</p> <p>National FFA WEEK</p> <p>7:00 AM - 8:00 AM - Farmer's Appreciation Breakfast in the ag shop</p>	<p>20</p> <p>National FFA WEEK</p> <p>TBD - B & G State Wrestling @ Omaha</p> <p>6:00 PM - VG Subdistrict Final @ TBD</p>	<p>21</p> <p>National FFA WEEK</p> <p>TBD - B & G State Wrestling @ Omaha</p> <p>6:00 PM - JVB / VB Basketball vs Stanton @ Allen</p>	<p>22</p> <p>TBD - B & G State Wrestling @ Omaha</p> <p>8:00 AM - Speech Meet @ Wisner-Pilger</p>
23	<p>24</p> <p>6:00 PM - VB C2-5 Subdistrict Basketball @ TBD</p>	<p>25</p> <p>8:30 AM - Spring Picture Day</p> <p>9:00 AM - FFA District CDE's @ Norfolk</p> <p>6:00 PM - VB C2-5 Subdistrict Basketball</p>	<p>25</p>	<p>27</p>	<p>28</p> <p>6:00 PM - VG District Final Basketball @ TBD</p>	<p>9</p>

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

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U.S. POSTAGE
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Permit No. 3
Allen, NE

February 2025
NEWSLETTER



ECRWSS
BOXHOLDER
ALLEN, NE 68710



Allen Consolidated Schools

Be sure to “follow” the Allen Consolidated Schools Facebook page!!



Tri County Northeast Wolfpack Store
- open all year! Check out the new items! <https://tcne-store.1rti.com/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: ssullivan1@allenschools.org or bstapleton@allenschools.org

EARLY OUT - Thursday, February 13th at 1:50 PM
Parent-Teacher Conferences from 3pm - 7pm

NO SCHOOL ~ Friday, February 14th and
Monday, February 17th (Teacher In-Service)

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!