

April 2024 Edition



THE EAGLE

[www.allenschools.org](http://www.allenschools.org)

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### April Scheduled Events

- ◆ **NO SCHOOL - April 1**
- ◆ FFA State Convention - April 3 - 5
- ◆ Prom - April 6
- ◆ School Board Meeting - April 8
- ◆ DHHS Free Oral Health Screening - April 11
- ◆ Grades 5 - 12 Spring Concert - April 15
- ◆ District Music Concert - April 19
- ◆ **NO SCHOOL for PK & KG ONLY - April 22**
- ◆ Kindergarten Roundup - April 22
- ◆ Preschool Roundup - April 22
- ◆ FFA Banquet - April 22
- ◆ Astec Career Day - April 25
- ◆ 4th Grade Field Trip @ Lincoln - April 26
- ◆ JH L & C Track Meet - April 27
- ◆ HS Boys L & C Golf Meet Randolph - April 29
- ◆ Athletic Awards Night @ E-H - April 30

### May Upcoming Events

- ◆ School Cook Out! - May 1
- ◆ Preschool Graduation - May 2
- ◆ Seniors Last Day - May 3
- ◆ Senior Tea - May 3
- ◆ Aquafest - May 7
- ◆ PK - 4th Grade Spring Concert - May 7
- ◆ District Track Meet - May 9
- ◆ 6th Grade Graduation - May 10
- ◆ Class of 2024 Graduation - May 11
- ◆ District Golf - May 13 \$ 14
- ◆ **Last Day for Elementary - May 13**
- ◆ **EARLY OUT - 1:00 PM - May 13**
- ◆ **EARLY OUT - 12:00 PM - May 14**
- ◆ **Schools out for SUMMER!**
- ◆ State Track - May 17 - 18
- ◆ State Golf - May 21 - 22

### ***A MESSAGE FROM THE ADMINISTRATION***

Along with the anticipated arrival of warm weather, the 2023-2024 school year is quickly drawing to a close, and seniors are counting down days to graduation on **Saturday, May 11th at 2:00 p.m.**

The school calendar seems to be bursting at the seams at this time of year with activities such as track meets, science fairs, district music contest, FFA convention, and of course, state testing. Our students are involved as well as talented here in Allen, and we are so proud of the hard work that they put into their activities! In fact, there are so many students deserving of congratulations that I cannot even fit them all here! Check out the rest of the newsletter for the many student accolades we have!

#### Assessment Season

April is the start of many seasons in our area. One major event that April brings specifically for the school is the start of Nebraska state testing. The Nebraska Student-Centered Assessment System (NSCAS), pronounced "en-skass," is a statewide assessment system that embodies Nebraska's holistic view of students and helps them prepare for success in postsecondary education, career, and civic life. It uses multiple measures throughout the year to provide educators and decision makers at all levels with the insights they need to support student learning. NSCAS tests are the state assessments that all schools in Nebraska will take to see how each school is performing. The NSCAS tests are based on state standards that each classroom teacher is teaching. The benefits of NSCAS testing are that it will give an equal comparison of all schools in the state. The drawback of NSCAS is that it is a one-time test that does not take into account a student having a bad day and not doing as well as they might on a different day. There are several things that you can do as parents to help your students be successful during this time. Below are test taking tips that you could talk to your son or daughter about to make sure they do the best that they can.

- ◆ Read the directions for each test carefully.
- ◆ Read each question carefully.
- ◆ Pace yourself—don't spend too much time on a single passage or question.
- ◆ Pay attention to the announcement of five minutes remaining on each test.
- ◆ Answer the easy questions first, then go back and answer the more difficult ones if you have time remaining on that test.
- ◆ On difficult questions, eliminate as many incorrect answers as you can, then make an educated guess among those remaining.
- ◆ **Answer every question.** Your scores on the multiple-choice tests are based on the number of questions you answer correctly. **There is no penalty for guessing.**
- ◆ If you complete a test before time is called, recheck your work on that test.
- ◆ Make sure you get a good night sleep before the test.
- ◆ **Make sure you eat breakfast before you come to school or at school.**

More information will be in the school announcements as well as coming home with individual students as we get closer to the NSCAS test taking days. When those assessments are scheduled, it is imperative that your child receive plenty of sleep the night before and that they have a nutritious and filling breakfast. It is also very important that your child comes to school that day so that we have 100% participation.

Before the school year ends, students in grades 6 through 11 will be pre-registering for classes for the upcoming 2024-25 school year. We will be meeting with each class, providing paperwork, and explaining graduation requirements as well as options. Each student is required to show a parent the completed pre-registration form. This signed form must be returned to the school before the selected classes will be considered for his/her schedule, so for students who will be in 7-12 grade next year, you may want to ask about this, and if they have thought about next year's classes.

Depending upon teacher availability and need, Allen Consolidated Schools may be offering a summer school program for our K-8 students this summer. The focus would be on math and reading in individual or small group instruction. Please contact the school if you are interested in enrolling your student! Phone: (402) 635-2484 or email: [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Finally, we ask that you remind your child to be especially responsible and careful as we enter this time of prom and graduation celebrations.

Michael Pattee, Superintendent - - - Lana Oswald, Principal

Graduation - May 11, 2024 at 2:00 PM



### ***SENIOR TEA***

***May 3, 2024  
at 9:00 a.m.***

***Location: First Lutheran Church, Allen***



## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of : race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!



Do you have a child who will be 4-years-old by July 31, 2024?

If you do, it is time to start thinking about Preschool.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2024-2025 school year, please call the school for information. (402) 635-2484

**Prospective Preschoolers for 2024-2025:**

Beasley Bottolfsen

Hudson Burke

Ripley Carney

Raelyn Collins

Ellie Green

Daxtyn Hendrix

Chelsey Kneifl

Maeve Olson

Ansley Oswald

Parker Rohde

Huxley VanderStreek



**Roundin' up Next Falls Kinders**

Who: Children who will be 5 years old by July 31, 2024 and Parents / Guardians

Where: Lunch room @ school

When: **Monday, April 22, 2024**  
**8:30am - 10:30am**

What to bring: **Updated Immunization Records, Birth Certificate (new to the district or not yet on file), Social Security Card (new to the district or not yet on file).**

If you are new to our district and need to enroll your child, or need to request option paperwork, please contact the school at (402) 635-2484

**Prospective Kindergarteners for 2024-2025:**

Charlie Day

Pierce Diediker

Paisley Hendrix

Hayes Jacobsen

Rachel Roeber

Ella Stewart

Lillian Stewart

Braxton Strivens



JUNIOR-SENIOR CLASS PROM 2024

Saturday, April 6th

Grand March 6:30 p.m.

Dinner 7:00 p.m.

Dance 8:00-11:00 p.m.



\*\*OUTSIDE DATES ARE WELCOME. MUST HAVE OUT-OF-TOWN DATE SLIP APPROVED BY MRS. OSWALD PRIOR TO PROM.

**Post Prom 11:00PM - 2:30PM**  
**@ YMCA in South Sioux City, NE**



**Do you have a student who is ready to drive?** Northeast Community College is offering a Provisional Operator's Permit Driver Training course on **May 22-24, 2024 at Emerson-Hubbard High School, 1503 Dakota Street, Emerson, Nebraska.** Course is open to E-H and Allen students. Individuals need to be 14-17 years old and must have a LPE, SCP, or LPD. Students will acquire the basic skills to operate a vehicle. Class size is limited to the first 20 students signed up so register ASAP. **A parent/guardian meeting will be held Wednesday, May 22nd at 5:00 PM at E-H High School.**

Driving class times will be arranged between the student and instructor between May 23-July 18th. **You must be registered prior to the first class of your session. Cost of the course is \$295. Registration forms are available in the office.**

Contact NECC at (402) 844-7000 if you have any questions. For additional dates and locations visit: [www.northeast.edu](http://www.northeast.edu).

Mail completed registration form with payment to:  
**NECC Admissions and Registration Office**  
**P.O. Box 469 - Norfolk, NE 68702-0469**

The 2022-2023 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.



**Highly Qualified Teachers**

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.

**Title One Information:**

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.





TCNE Wolfpack Speech team: (front) Codi Olson, Mia Harral, Rhyanne Mackling, (back) Joey Lyle, Devon Lewellen, Gabe Olesen



## Competitive Speech News

Tri County Northeast added Speech as an activity to the coop this year. The speech team competed at eight area competitions this season including Lewis & Clark Conference and C-2 Districts. Wolfpack Speech was coached by Mrs. Kami Murphy and Mrs. Sandy Ahlers and had ten students compete throughout the season.

### Results by meet:

Hartington Invite - Olivia Dekok & Shantel Miller earned 6<sup>th</sup> in JV Duet Acting. Devon Lewellen earned 4<sup>th</sup> in JV Humorous Prose. Gabe Olesen earned 5<sup>th</sup> in the Honor finals in Serious Prose. Calie Cockburn & Codi Olson earned 4<sup>th</sup> place in JV Duet Acting. Rhyanne Mackling & Jenni Olson earned 6<sup>th</sup> place in the Honor finals in Duet Acting.

Homer Invite - Gabe Olesen earned 2<sup>nd</sup> place in Serious Prose.

Wakefield Sweet Meet - Gabe Olesen earned 3<sup>rd</sup> place in Serious Prose. Mia Harral earned 3<sup>rd</sup> place in JV Informative Speaking.

Gator Gab Fest - Gabe Olesen earned 2<sup>nd</sup> place in the White finals of Serious Prose, which is 9<sup>th</sup> overall out of 30 competitors.

LCC Bear Invite - Gabe Olesen earned 6<sup>th</sup> in Serious Prose

Practice Makes Perfekt Meet - Codi Olson earned 4<sup>th</sup> in Impromptu & 6<sup>th</sup> in Entertainment

## 2023-2024 - Honor Roll Quarter 3

\* indicates all A's

**Grade 7:** Kaelyn Ankeny, Aybree Graves, Logan Kraemer, \*Ellise Niemann, Cora Ridenour

**Grade 8:** Emma Waldo

**Grade 9:** Ethin Graves, Blake Kneifl, Jude Ridenour

**Grade 10:** Alex Ankeny, Miley Boyle, Samantha Rastede

**Grade 11:** Aceson Graves, Bo Jackson, \*Ben Jorgensen, \*Erica Niemann, \*Gabe Olesen

**Grade 12:** Ava Anderson, \*Olivia DeKok, \*Michael Dickens, Shantel Miller



Summer School may be offered again this year for students in Grade K - 8th!

Depending upon teacher availability and need, Allen Consolidated Schools may be offering a summer school program for our K - 8 students this summer. The focus would be on math and reading in individual or small group instruction. Please contact the school if you are interested in enrolling your student!

4 Phone: (402) 635-2484 or email: [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

## FFA Banquet

Monday, April 22<sup>nd</sup> at the Allen Gym beginning at 6:30pm.  
Please see an FFA member or call the school to reserve a ticket! \$10 each



## STATE FFA CONVENTION - April 2- 5



Pictured is Olivia DeKok

She will be representing Allen FFA in the State FFA Choir at the State Convention.



Pictured is the Senior Division Livestock Judging Team

L to R: Andrew Hogue, Bre Millard, Brayden McCorkindale, Garrett Tramp, Bo Jackson, and Michael Dickens



Pictured is the Agriscience Team

L to R: Becka McNear, Jude Ridenour, Ethin Graves, and Atlee Anderson

Pictured is the Ag Mechanic Team

L to R: Joe Roeber, Bo Jackson, Brayden McCorkindale, and Garrett Geiger



Pictured L to R is the Farm Management team consisting of Andrew Hogue, Gabe Olesen, Joey Lyle, and Grace Ankeny.



# SPRING SPORTS ~ 2024



Front Row (L to R): Bre Millard, Jackson Belt, Bryan Isom, Shantel Miller, Rhyanne Mackling, Alex Kneifl, Devin Lewellen, Mica Tornez

2nd Row (L to R): Alex Snyder, Devin Reinert, Alex Ankeny, Aidan Isom, Sean Lawrence, Kiya Tornez, Samantha Rastede

3rd Row (L to R): Ashlynn Jacobsen, Anna Rose, Joslyn Mackling, Makayla Horak, Jenni Olson, Alejandra Hermosillo, Rachael Bousquet, Grace Ankeny

Back Row (L to R): Jayda Stallbaum, Dillon Fackler, Jude Ridenour, Matt Bousquet

NOT PICTURED: Becka McNear and Makena Schincke

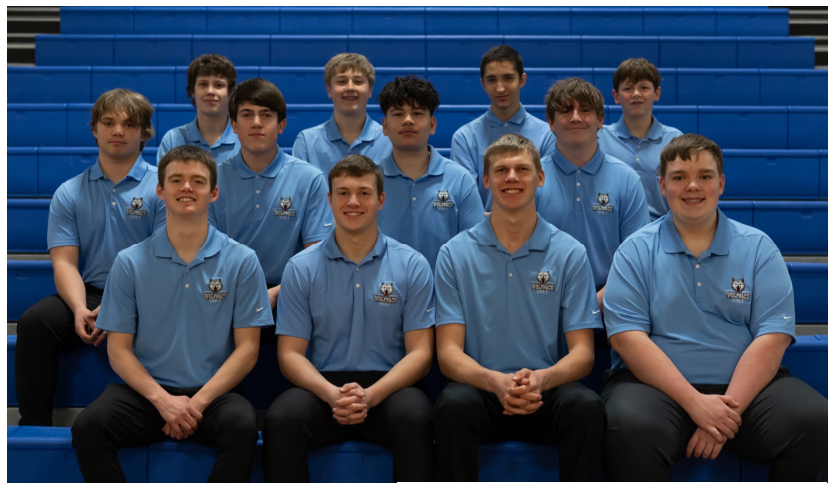


Front Row (L to R): Ben Jorgensen, Michael Dickens, Hunter Heikes, Gabe Olesen

2nd Row (L to R): Charlie Watkins, Jordan Daum, Ruany Figueroa, Nathan Franzluebbbers

Back Row (L to R): Atlee Anderson, Landyn Servine, Celestin Martell, Jaxon Hall

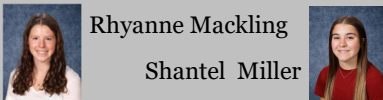
NOT PICTURED: Joe Roth



## NCPA Academic All-State Award Recipients



### Girls Basketball



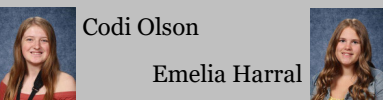
### Boys Basketball



### Boys Wrestling



### Speech



LEWIS AND CLARK CONFERENCE  
**Congratulations to our  
TCNE Wolfpack basketball players  
who have been selected for  
2023-24 L & C Conference-Lewis Division  
postseason honors!**



**Hunter Heikes  
First Team  
All-Conference  
Lewis Division**



**Rhyanne Mackling  
First Team  
All-Conference  
Lewis Division**



**Ben Jorgensen  
Honorable Mention  
All-Conference  
Lewis Division**



**Briley Anderson  
Honorable Mention  
All-Conference  
Lewis Division**



Tuesday - April 30, 2024  
at 6:00 pm in the  
Emerson-Hubbard Gym

Watch for presale tickets  
for \$10 each

Athlete's and coaches eat for free!



## Support the Allen Backpack Program

Please remember to turn in your Hy-Vee receipts to the school office.



**Receipts must be from Sioux City or South Sioux City locations dated between August 1, 2023 and April 22, 2024.**

For every \$100 worth of receipts turned in, the program will receive \$1.

**Thank you for your support!**





Back row (L-R) Grace Ankeny, Hailey Millard, Hank Niemann.  
3rd Row (L-R) Science Teacher Marc Bathke, Kaelyn Ankeny, Tucker Anderson, Carter McNear, Logan Kraemer, Emma Waldo, Erika Pojar.  
Sitting (L-R) Carlee Stanley, Cora Ridenour, Aybree Graves, Leah Johnson  
Front Row (L-R) Kristina Hogue, Ellise Niemann

## Allen students compete at the Northeast Nebraska Junior Academy of Sciences science fair at Wayne State College.

On March 22, 2024, 15 students from Allen Consolidated Schools competed in the Northeast Nebraska Junior Academy of Sciences science fair at Wayne State College. At the end of the science fair Allen Consolidated Schools finished with 1 science project that qualified for the Nebraska State Science fair and 1 project that was selected as the alternate to attend the Nebraska State Science Fair. **In the Junior Division Kaelyn Ankeny qualified for the Nebraska State Science Fair, and Tucker Anderson was selected as the Alternate to attend. The Nebraska Junior Academy of Science state science fair is held at Nebraska Wesleyan University on Thursday, April 18, 2024.**



### 7<sup>th</sup> Grade

Kaelyn Ankeny - **Blue Ribbon Selected to attend the Nebraska State Science Fair**

Aybree Graves - Red Ribbon

Leah Johnson - Red Ribbon

Logan Kraemer - Red Ribbon

Carter McNear - Red Ribbon

Ellise Niemann - Red Ribbon

Hank Niemann - Red Ribbon

Erika Pojar - Red Ribbon

Cora Ridenour - White Ribbon

Carlee Stanley - White Ribbon

## Junior Division Results



### 8<sup>th</sup> Grade

Tucker Anderson - **Blue Ribbon selected as the alternate to attend the Nebraska State Science Fair**

Hailey Millard - White Ribbon

Emma Waldo - Red Ribbon



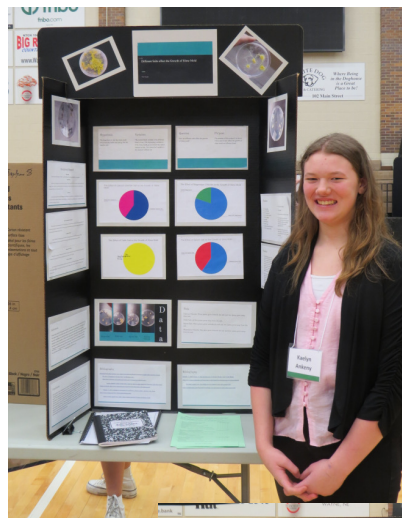
SCIENCE



## Senior Division Results

Grace Ankeny - Red Ribbon

Kristina Hogue - Red Ribbon



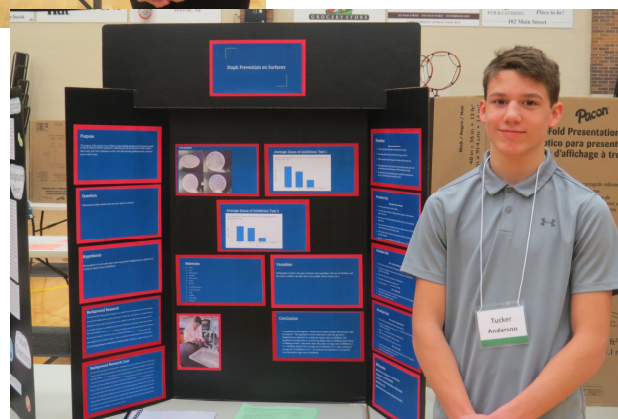
Pictured left:  
Kaelyn Ankeny



Pictured: below: Tucker Anderson



Science Teacher Marc Bathke with Kaelynn Ankeny and Tucker Anderson. Kaelyn qualified to present at the Nebraska State Science Fair and Tucker was selected as an alternate to attend.





## ART NEWS-----The Big Show



L to R: Alex Kneifl, Rylee Kallsen, Garrett Tramp,  
Erica Niemann, and Justin Reyes

Allen art students participated in the Wakefield art show on March 19<sup>th</sup>. That day the Art 3 & 4 students traveled to Wakefield where they hung up all artwork, then together with their classmates created a straw sculpture that would later be entered into a competition against 16 other schools that attended the show. At 4:00 students received awards and then proceeded to take down the show. They had a great time and received several high marks. Erica Niemann Received Best of Show Honorable Mention and was voted Best Artist from Allen! This is a great show because students get to compete against schools outside of their conference and state! As a group this is the most Judges Merits we have ever received, the next level of ribbons is Superior then Excellent.

|    | <u>Name</u>     | <u>Media</u>            | <u>Ribbon</u>   |
|----|-----------------|-------------------------|-----------------|
| 1  | Michael Dickens | Graphite Drawing        | Judges Merit    |
| 2  |                 | Printmaking             | Judges Merit    |
| 3  | Rylee Kallsen   | Window Painting         | Judges Merit    |
| 4  |                 | Clay-Wheel              | Judges Merit    |
| 5  | Shantel Miller  | Watercolor Painting     | Superior        |
| 6  |                 | Chalk Drawing           | Judges Merit    |
| 7  | Bre Millard     | Acrylic Painting        | Superior        |
| 8  |                 | Clay-Wheel              | Superior        |
| 9  |                 | Sculpture-Wire          | Judges Merit    |
| 10 | Garrett Tramp   | Clay Wheel & Hand Build | Superior        |
| 11 |                 | Oil Pastel Drawing      | Superior        |
| 12 | Jacob Waldo     | Acrylic Painting        | Superior        |
| 13 |                 | Clay-Wheel              | Superior        |
| 14 | Alex Kneifl     | Acrylic Painting        | Judges Merit    |
| 15 |                 | Clay /Wheel             | Judges Merit    |
| 16 | Erica Niemann   | Acrylic Painting        | Best of Show HM |
| 17 |                 | Sculpture               | Judges Merit    |
| 18 |                 | Clay Hand build         | Judges Merit    |
| 19 | Justin Reyes    | Window Painting         | Judges Merit    |
| 20 | Cell Martell    | Marker Design           | Judges Merit    |
| 21 | Ruany Figueroa  | Chalk Drawing           | Judges Merit    |
| 22 | Joey Lyle       | Marker Design           | Judges Merit    |
| 23 | Joe Roth        | Chalk Drawing           | Judges Merit    |
| 24 | Aidan Isom      | Marker Design           | Judges Merit    |
| 25 | Nora Gurule     | Printmaking             | Judges Merit    |



# Lunch Menu

| Mon                                                                                        | Tue                                                                                   | Wed                                                                                                       | Thu                                                                                               | Fri                                                                           |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b><br><br><b>NO SCHOOL</b><br><b>Spring Break</b>                                    | <b>2</b><br>B: Breakfast Cookie<br><br>L: Turkey Melt<br>Peas<br>Chips                | <b>3</b><br>B: Pancake<br><br>L: Crisпитos<br>w/ Cheese Sauce<br>Green Beans<br>Tea Roll                  | <b>4</b><br>B: Chocolate Donut<br><br>L: Salisbury Steak<br>Mashed Potatoes w/gravy<br>Tea Roll   | <b>5</b><br>B: Eggstravaganza<br><br>L: Fiestada Pizza<br>Corn<br>Cookie      |
| <b>8</b><br>B: Chocolate Chip Muffin<br><br>L: Chicken Patty on a Bun<br>Rosemary Potatoes | <b>9</b><br>B: Yogurt<br><br>L: Spaghetti w/meat sauce<br>Green Beans<br>Garlic Bread | <b>10</b><br>B: Waffle<br><br>L: Teriyaki Chicken<br>Fortune Cookie<br>Tea Roll                           | <b>11</b><br>B: Glazed Donut<br><br>L: Chicken Nuggets<br>Mashed Potatoes & Gravy<br>Tea Roll     | <b>12</b><br>B: Uncrustable<br><br>L: Hamburger on a Bun<br>Tator Tots        |
| <b>15</b><br>B: Chocolate Donut<br><br>L: Biscuit & Gravy<br>Tri Tator<br>Cheese Stick     | <b>16</b><br>B: Long John<br><br>L: Hot Dog on a Bun<br>Baked Beans<br>Chips          | <b>17</b><br>B: Sausage & Biscuit<br><br>L: Italian Dunker<br>Marinara Sauce<br>Green Beans<br>Oreo Fluff | <b>18</b><br>B: French Toast<br><br>L: Country Fried Steak<br>Mashed Potatoes & Gravy<br>Tea Roll | <b>19</b><br>B: Pancake<br><br>L: Hot Ham & Cheese<br>Corn<br>Cookie          |
| <b>22</b><br>B: Uncrustable<br><br>L: Soft Shell Taco<br>Tater Tots                        | <b>23</b><br>B: Chocolate Chip Muffin<br><br>L: Pepperoni Pizza<br>Corn<br>Ice Cream  | <b>24</b><br>B: Eggstravaganza<br><br>L: Chicken Alfredo<br>Green Beans<br>Garlic Bread                   | <b>25</b><br>B: Waffle<br><br>L: Chicken Strips<br>Mashed Potatoes & Gravy<br>Tea Roll            | <b>26</b><br>B: Long John<br><br>L: Mini Corn Dogs<br>Baked Beans<br>Tea Roll |
| <b>29</b><br>B: Breakfast Cookie<br><br>L: BBQ Pork on a Bun<br>Tator Tots                 | <b>30</b><br>B: Pancake<br><br>L: Calzone<br>Peas<br>Jello                            |                                                                                                           |                                                                                                   |                                                                               |

**All Breakfast Meals (B) include: Variety of cereal or oatmeal.**

**All Lunch Meals (L) include:**

**8 oz. Milk  
Salad Bar**

**All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice**

**Salad Bar may include the following options :**

**Fresh Lettuce  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety  
Fruit Variety**





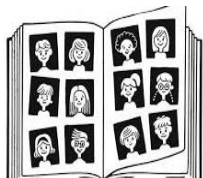


# 2024

| Sun                                                                                                                         | Mon                                                                                                                                                         | Tue                                                                                                                    | Wed                                                                                                                                                                                                                                   | Thu                                                                                                                                                                   | Fri                                                                                                    | Sat                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             | <b>1</b><br><br><b>NO SCHOOL</b>                                                                                                                            | <b>2</b><br><br><b>2:00 PM</b> - HS Track Meet @ Hartington Activity Complex                                           | <b>3</b><br><br><b>FFA STATE CONVENTION</b> in Lincoln                                                                                                                                                                                | <b>4</b><br><br><b>FFA STATE CONVENTION</b> in Lincoln                                                                                                                | <b>5</b><br><br><b>FFA STATE CONVENTION</b> in Lincoln                                                 | <b>6</b><br><br><b>6:30 PM</b> - PROM<br>Grand March - 6:30pm<br>Dinner - 7:00 pm<br>Dance 8:00 - 11:00pm<br><br>POST PROM @ YMCA<br>11:00pm - 3:00am |
| <b>7</b><br><br><b>12:00 PM</b> - JH Track Meet at Hartington Activity Complex<br><br><b>7:00 PM</b> - School Board Meeting | <b>8</b><br><br><b>12:00 PM</b> - JH Track Meet at Hartington Activity Complex<br><br><b>7:00 PM</b> - School Board Meeting                                 | <b>9</b><br><br>                                                                                                       | <b>10</b><br><br><b>1:00 PM</b> - JH Track Meet @ Ponca                                                                                                                                                                               | <b>11</b><br><br><b>8:00 AM</b> - DHHS Free Oral Health Screening<br><br><b>10:00 AM</b> - Boys Golf @ Laurel GC<br><br><b>1:00 PM</b> - HS Track Meet @ Homer        | <b>12</b><br><br>                                                                                      | <b>13</b><br><br>                                                                                                                                     |
| <b>14</b><br><br>                                                                                                           | <b>15</b><br><br><b>7:00 PM</b> - Spring Concert Grades 5 - 12                                                                                              | <b>16</b><br><br><b>10:00 AM</b> - Boys Golf @ Indian Trails GC<br><br><b>2:00 PM</b> - HS Track Meet @ L-C-C          | <b>17</b><br><br><b>9:00 AM</b> - JH Track Meet @ L-C-C                                                                                                                                                                               | <b>18</b><br><br><b>9:00 AM</b> - Boys Golf @ Norfolk CC<br><br><b>3:30 PM</b> - Gr 9/10 Track Invite @ Ponca<br><br><b>NJAS State Science Fair</b> @ UNL East Campus | <b>19</b><br><br><b>DISTRICT MUSIC CONTEST @ SSC</b><br><br><b>11:00 AM</b> - Grades KG - 2 to Circus  | <b>20</b><br><br><b>10:00 AM</b> - JH Track Meet @ Hartington Activity Complex<br>L & C Conf Meet for JH Track                                        |
| <b>21</b><br><br>                                                                                                           | <b>22</b><br><br><b>8:30 AM</b> - Kindergarten Roundup<br><br><b>9:00 AM</b> - Preschool Roundup<br><br><b>NO SCHOOL for Kindergarten or Preschool ONLY</b> | <b>23</b><br><br><b>3:00 PM</b> - HS Track Meet @ Ponca<br><br><b>3:30 PM</b> - Boys Golf Dual @ Old Dane GC           | <b>24</b><br><br>                                                                                                                                                                                                                     | <b>25</b><br><br><b>TBD</b> - HS Track Meet @ Norfolk<br><b>(Qualifiers ONLY)</b><br><br><b>9:00 AM</b> - Astec Career Day in Yankton for Welding Class               | <b>26</b><br><br><b>4th Grade Field Trip to Lincoln</b><br><br><b>12:00 PM</b> - JH Track Meet @ L-C-C | <b>27</b><br><br><b>9:30 AM</b> - HS Track Meet @ Ponca<br>L & C Meet (rain date - April 29)                                                          |
| <b>28</b><br><br>                                                                                                           | <b>29</b><br><br><b>10:00 AM</b> - HS Boys Golf Meet @ Randolph GC<br>L & C Meet                                                                            | <b>30</b><br><br><b>10:00 AM</b> - JH Track @ L-C-C (Winside Meet)<br><br><b>6:00 PM</b> - Athletic Awards Night @ E-H | <div> <b>Home of the Allen Eagles</b><br/> <b>and the Tri County Northeast Wolfpack</b><br/><br/> <b>** Calendar events are subject to change **</b><br/> <b>See website or Facebook page for most up-to-date information.</b> </div> |                                                                                                                                                                       |                                                                                                        |                                                                                                                                                       |

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
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Permit No. 3  
Allen, NE



Check Out the  
Allen Yearbooks  
on the school  
website!

**April 2024**  
**NEWSLETTER**

## ECRWSS BOXHOLDER ALLEN, NE 68710



Allen Consolidated Schools

Be sure to “follow” the Allen  
Consolidated Schools  
Facebook page!!



**Tri County Northeast Wolfpack Store**  
**- open all year! Check out the new items!**

<https://tcne-store.1rti.com/>



**Are you new to the Allen  
School District or have  
you had an addition to  
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [jsullivan1@allenschools.org](mailto:jsullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**No School - Monday, April 1<sup>st</sup> - Spring Break**

**NO SCHOOL - PK & KG ONLY - Monday, April 22<sup>nd</sup>**

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the **TIPS - REPORT INCIDENT** button under Quicklinks on the yellow bar on the website. Select the appropriate incident type, share the necessary details and then **SUBMIT**.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

**Thank you for helping to keep our students safe!**